

**BUILDING FOUNDATION LANDSCAPE**

ALL BUILDINGS FACADE FRONTING PUBLIC RIGHT OF WAY OR A PARKING LOT SHALL HAVE A LANDSCAPE AREA WITH A MINIMUM 5'00" FOOT WIDTH THAT IS A MINIMUM OF 25% OF EACH BUILDING FACADE.  
PLANTS OTHER THAN TURF MUST COVER 75% OF THE REQUIRED LANDSCAPE AREA.

**PARKING**

- REQUIRED 1 PARKING ISLAND PER 20 SPACES (86 SPACES/20)
- PARKING ISLANDS PROVIDED
- REQUIRED 1 SHADE TREE PER ISLAND
- SHADE TREES PROVIDED
- REQUIRED SCREENING OF PARKING ALONG ARTERIAL STREET
- SCREENING PROVIDED

**NOTES**

1. UTILITY INFORMATION SHOWN IS DESIGNED LOCATION OR LOCATIONS BASED ON UTILITY LOCATES. AS BUILT LOCATIONS MAY VARY, CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UTILITIES PRIOR TO COMMENCING LANDSCAPE INSTALLATION. NOTIFY THE LANDSCAPE ARCHITECT OF ANY CONFLICTS OR OBSTRUCTIONS.
2. QUANTITIES INDICATED ON THE PLAN ARE FOR CONVENIENCE ONLY. CONTRACTOR SHALL VERIFY ALL PLANT QUANTITIES PRIOR TO INSTALLATION. NOTIFY THE LANDSCAPE ARCHITECT OF ANY DISCREPANCIES. THE PLAN QUANTITIES AND NUMBER OF BYVOLS SHALL SUPERSEDE QUANTITIES IN THE SCHEDULE.
3. ALL PLANT MATERIAL SHALL COMPLY WITH THE CITY OF OLATHE STANDARDS AND MEET THE AMERICAN STANDARD FOR NURSERY STOCK.
4. ALL TREES SHALL MEET THE SIZE REQUIREMENTS OF THE OLATHE ORDINANCE. ALL TREES SHALL BE CALIPPERED AND UNDERSEED TREES SHALL BE REJECTED.
5. ALL SHRUBS TO BE UTILIZED FOR SCREENING SHALL BE 3/4" HEIGHT AT TIME OF PLANTING.
6. ALL PLANTING BEDS CONTAINING SHRUBS, GROUND COVER, PERENNIALS, ANNUALS SHALL BE IN A PLANTING BED WITH 1" MIN. DEPTH OF MULCH AND 4" X 10" EDGE.
7. ALL TREES SHALL HAVE A MIN. 3" FT. DIA. AREA THAT HAS 3" MIN. DEPTH OF WOOD MULCH.
8. ALL TURF AREAS SHALL BE SOODED UNLESS INDICATED ON THE PLANS. ANY AREA THAT IS NOT APPROVED WITH A BUILDING PAVEMENT OR WALKWAY SHALL BE SOODED.
9. ANY DEVIATION FROM THE APPROVED LANDSCAPE PLAN SHALL REQUIRE WRITTEN APPROVAL OF THE LANDSCAPE ARCHITECT AND THE CITY OF OLATHE, PRIOR TO INSTALLATION.
10. THE LANDSCAPE ARCHITECT AND OWNER SHALL APPROVE GRADES AND CONDITION OF SITE PRIOR TO SOODING OPERATIONS.
11. INSTALLATION AND MAINTENANCE OF LANDSCAPING SHALL COMPLY WITH THE CITY OF OLATHE STANDARDS.
12. ALL PLANT MATERIAL SHALL BE INSTALLED TO ALLOW A MINIMUM CLEARANCE BETWEEN PLANT AND ADJACENT PAVEMENT OF 1 FT. FOR PERENNIALS AND GROUND COVER AND 1.5 FT. FOR SHRUBS. A 2 FT. CLEARANCE FEET FROM BACK OF CURB TO THE CENTER OF SHRUBS FOR CAR OVERHANG IS REQUIRED AT ALL PARKING ISLANDS AND PERIMETER.
13. AFTER COMPLETE INSTALLATION OF ALL PLANT MATERIAL AND SOOD THE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT THAT THE WORK IS COMPLETE AND READY FOR REVIEW. THE LANDSCAPE ARCHITECT SHALL REVIEW THE LANDSCAPE INSTALLATION TO DETERMINE COMPLIANCE WITH THE APPROVED PLANS. WHEN THE LANDSCAPE INSTALLATION MEETS THE REQUIREMENTS OF THE APPROVED PLAN, THE LANDSCAPE ARCHITECT SHALL PROVIDE A SIGNED AND SEALED LETTER TO THE CITY STATING THAT ALL LANDSCAPE PLANTINGS HAVE BEEN INSTALLED PER THE APPROVED PLAN.
14. ALL LANDSCAPE AREAS SHALL BE IRRIGATED. IRRIGATION SYSTEM SHALL BE INSTALLED AND OPERATED ON A REGULAR BASIS FOR ALL TURF AND LANDSCAPE AREAS. THE NATIVE GRASS AREAS WILL NOT BE IRRIGATED.
15. IN THE EVENT OF WORK IN OR ON THE JOV SANITARY MAIN, ANY TREES OR PLANTINGS PLACED WITHIN THE SEWER EASEMENT MAY BE REMOVED WITHOUT RE-PLACEMENT OR COMPENSATION THEREOF AND SHALL BE REPLACED BY THE PROPERTY OWNER AS REQUIRED BY THE CITY.
16. FOUNDATION PLANTING AREAS SHALL HAVE A MINIMUM WIDTH OF EITHER SIX FEET OR THE EQUIVALENT OF TWENTY PERCENT OF THE BUILDING FACADE.
17. EXTERIOR GROUND MOUNTED OR BUILDING MOUNTED EQUIPMENT INCLUDING, BUT NOT LIMITED TO, MECHANICAL EQUIPMENT, UTILITY METER BANKS AND COOLERS SHALL BE SCREENED FROM PUBLIC VIEW WITH LANDSCAPING OR WITH AN ARCHITECTURAL TREATMENT COMPATIBLE WITH THE BUILDING ARCHITECTURE. PURSUANT TO UDO, SECTION 18.30.130.8.
18. ALL ABOVE GROUND MECHANICAL, ELECTRICAL AND/OR TELEPHONE CABINETS, TRANSFORMERS, AIR CONDITIONING UNITS, ETC. SHALL BE SCREENED 100% FROM PUBLIC VIEW BY INSTALLING UPRIGHT JUMPERS. PLANTING SHALL COMPLY WITH UTILITY COMPANY REQUIREMENTS.
19. ALL ROOFTOP EQUIPMENT SHALL BE SCREENED FROM PUBLIC VIEW WITH AN ARCHITECTURAL TREATMENT COMPATIBLE WITH THE BUILDING AND INTEGRAL TO THE OVERALL APPEARANCE OF THE BUILDING.
20. NO TREE SHALL BE PLANTED WITHIN 15 FEET OF A STREETLIGHT OR FIRE HYDRANT.
21. A MINIMUM OF 10% OF ALL SHRUB PLANTS SHALL BE EVERGREENS OR BROADLEAF EVERGREENS.
22. ALL MECHANICAL EQUIPMENT SHALL BE SCREENED PER UNFINISHED DEVELOPMENT ORDINANCE REQUIREMENTS.
23. WOOD MULCH OR RIVER ROCK ARE NOT PERMITTED IN LANDSCAPE ISLANDS. MULCH MAY BE INSTALLED AROUND INDIVIDUAL TREES LOCATED WITHIN ISLANDS FOR MAINTENANCE PURPOSES.
- 24.

**SHADE TREES**

- ARV 5 EA. Acer rubrum 'Sun Valley'
- ZSM 7 EA. Zelkova serrata 'Musashino'

- Sun Valley Red Maple 2.5' Cal. B&B
- Musashino Columnar Zelkova 2.5' Cal. B&B

**EVERGREEN TREES**

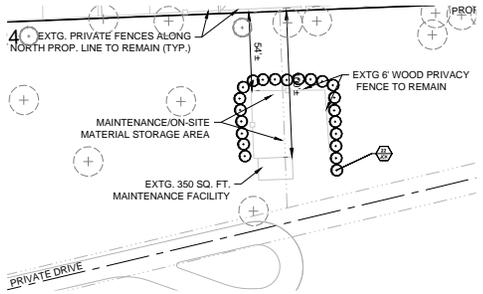
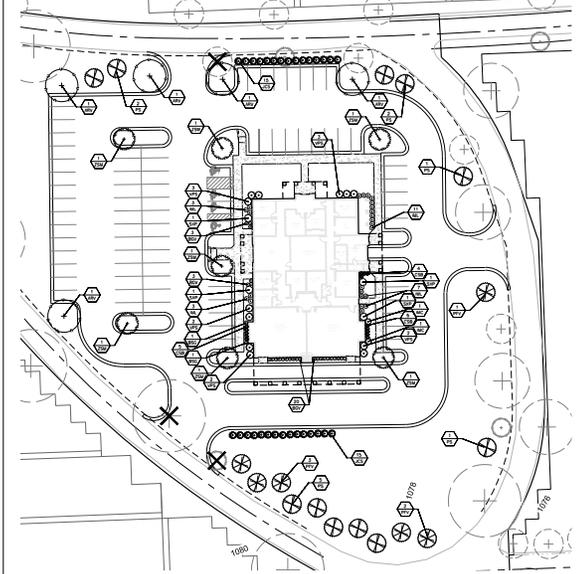
- JCK 22 EA. Juniperus chinensis 'Keteleeri'
- PFV 6 EA. Pinus flexilis 'Vanderwolf's Pyramid'
- PS 11 EA. Pinus strobus

- Keteleer Juniper 6' ht. B&B
- Vanderwolf Lamber Pine 6' ht. B&B
- White Pine 6' ht. B&B

**SHRUBS**

- BGV 26 EA. Buxus x 'Green Velvet'
- BSG 2 EA. Buxus sempervirens 'Graham Blandy'
- CSB 14 EA. Caryopteris standerensis 'Sunshine Blue'
- IAC 2 EA. Ilex x meserveae 'Hatchee' Plant Patent #14,310
- IML 24 EA. Ilex x 'Mondo' (Male)
- JCS 45 EA. Juniperus chinensis 'Sea Green'
- SXP 4 EA. Syringa x 'Penda'
- VPS 12 EA. Viburnum plicatum tomentosum 'Summer Snowflake'

- Green Velvet Boxwood 5 gal. Cont.
- Graham Blandy Boxwood 5 gal. Cont.
- Sunshine Blue Spirea 5 gal. Cont.
- Cash's Spire® Blue Holly 7 gal. (4 ht.) Cont.
- Little Rascal® Holly 5 gal. Cont.
- Sea Green Juniper 5 gal. Cont.
- Bloomerang Lilac 5 gal. Cont.
- Summer Snowflake Viburnum 5 gal. Cont.



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**SPECIAL USE PERMIT/PRELIM. DEV. PLAN**  
**OAK LAWN MEMORIAL GARDENS**  
 ----FUNERAL HOME/CHAPEL ADDITION----  
**13901 S. BLACKBOB RD., OLATHE, KANSAS**

REVISION DATE	DESCRIPTION
11-22-2018	CONCEPTUAL DESIGN
12-12-2018	REVISIONS TO PERMIT
01-15-2019	REVISIONS TO PERMIT
02-15-2019	REVISIONS TO PERMIT
03-15-2019	REVISIONS TO PERMIT
04-15-2019	REVISIONS TO PERMIT
05-15-2019	REVISIONS TO PERMIT
06-15-2019	REVISIONS TO PERMIT
07-15-2019	REVISIONS TO PERMIT
08-15-2019	REVISIONS TO PERMIT
09-15-2019	REVISIONS TO PERMIT
10-15-2019	REVISIONS TO PERMIT

**LANDSCAPE PLAN**

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