



THE INFORMATION SHOWN HEREON HAS BEEN TAKEN FROM RECORD 157 TITLE COMMITMENT FOR TITLE INSURANCE NO. KC-238890-07 AND WITH AN EFFECTIVE DATE OF 07/25/2023 AT 7:30 AM.

**SITE DATA TABLE:**

| GRASS AREA              | 12.0M SQUARE | 12.0M SQUARE |
|-------------------------|--------------|--------------|
| EXISTING ZONING         | RS           | RS           |
| PROPOSED ZONING         | R-1          | R-1          |
| PROPOSED NUMBER OF LOTS | 3            | 3            |
| SP * 1.107              | 28           | 28           |
| SP * 1.107              | 40           | 40           |
| SP * 1.107              | 11           | 11           |
| EXISTING HOUSE          | 1            | 1            |

**OPEN SPACE:**

|                                                      |               |               |
|------------------------------------------------------|---------------|---------------|
| GRASS AREA                                           | 12.0M SQUARE  | 12.0M SQUARE  |
| OPEN AREA SPACE PROVIDED                             | 24.4M SQUARES | 24.4M SQUARES |
| PROPOSED OPEN SPACE 100                              | 16.0M SQUARES | 16.0M SQUARES |
| PROPOSED ACTIVE OPEN SPACE                           | 16.0M SQUARES | 16.0M SQUARES |
| PROPOSED CLIMBERGUE, PLAY AREA, BALL, TREES, FLOWERS | 16.0M SQUARES | 16.0M SQUARES |

**PROPOSED LAND USE CATEGORY:**

|         |                           |                   |
|---------|---------------------------|-------------------|
| GRASSY  | SINGLE FAMILY RESIDENTIAL | 2.4 LOTS PER ACRE |
| DIRT/SP |                           |                   |

**ZONING COMPLIES PER UDO CHAPTER 18.02.010 R-1 SITE 1**

[illegible]



|                                                                      |                                                                                          |                                                                                                              |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>OWNER:</b>                                                        | <b>CONTRACT OWNER/DEVELOPER:</b>                                                         | <b>ENGINEER/APPLICANT:</b>                                                                                   |
| JOHN H. AND SUSAN WILSON<br>15455 N. 15TH STREET<br>CLATKE, KS 66042 | LAMBE GRAND, LLC<br>8712 N. 151ST STREET<br>OVERLAND PARK, KS 66221<br>913-897-0040 X236 | PHILIPS ENGINEERING, INC. 12730 N.<br>WINCHESTER<br>CLATKE, KS 66001<br>(913) 383-1955<br>(913) 383-1999 FAX |