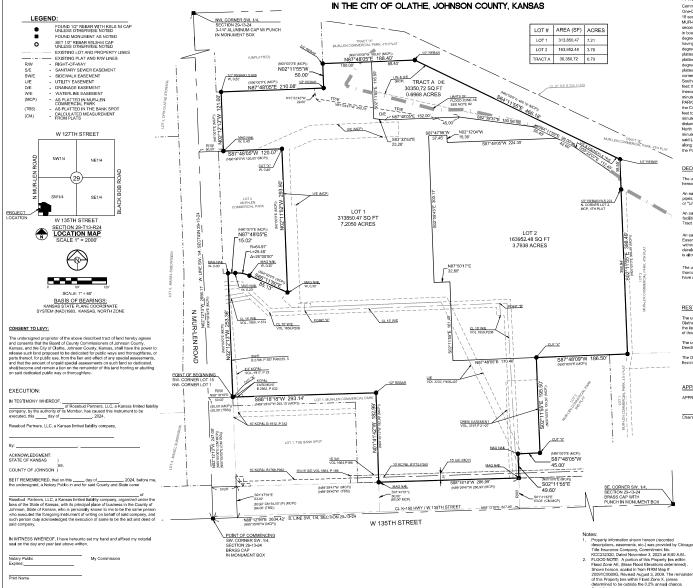
# FINAL PLAT OF

# MUR-LEN COMMERCIAL PARK, FIFTH PLAT

A replat of all of Lot 15, Lot 16, Lot 17, Tract C, Tract D and Tract E, MUR-LEN COMMERCIAL PARK, SECOND PLAT IN THE SW 1/4 OF SEC. 29-13-24



### DESCRIPTION

A replat of all of Lot 15, Lot 16, Lot 17, Tract "C", Tract "D" and Tract "E", MUR-LEN COMMERCIAL PARK, SECOND PLAT, a subdivision in the City of Clathe as recorded in book

That paper 1, Johnson County, Canses being described as follows:

Commercing at the Southwest come of the Southwest One-Counter of Section 19, Township 13, South, Range 24 East, thence along the West line of the sed. Southwest
One-Counter, North 02 degrees 22 minutes 13 seconds West (North 00 degrees 00 minutes 00 seconds East platted), a distance of 23,07 to 10 feet, thence North 58 degrees 18 minutes
Seconds East platted, and selection of 25,07 to 10 feet in Part of 10 feet in Part contexp point on the South line of said from 4", MUR-LENE COMMERCIAL PARK, COMMERCIAL PARK COM PARK F, DURTH PLAT; fromto alloring the North Inc of said Lot 1 and the East-ofly octamisen of the North Inc of said. 3 MURE-LEN COMMERCIAL, PARK, THIRD PLAT a subdivision in the City of Claims a recorded in lock of 17 maps 3.5. South 17 offset present a firmitation 18 microsin West (North 18 of degrees to mirrated to lock of 18 microsin 18

#### DEDICATIONS:

The undersigned proprietor of the described tract of land has caused the same to be subdivided in the manner as shown on the accompanying plat, which subdivision shall hereafter be known as "MUR-LEN COMMERCIAL PARK, FIFTH PLAT".

An easement or license to enter upon, locate, construct and maintain or authorize the location, construction or maintenance and use of conduits, water, gas, electrical, sewer pipes poss, wires, drainage facilities, ducis and cotates, and similar utility facilities, upon, over and under these areas outlined and designated on this plat as "Utility Essement" or "UE," is hereby grained to the City Cellabo, Karasa, and other governmental suches as may be authorized by state law to see under easement per single proposes.

An easement or license is hereby granted to the City of Olathe Johnson County, Kansas, to enter upon, construct and maintain pipes, inlets, mainfales, surface drainage facilities relative to storm water drainage and sidewellss upon, over, or under the areas oxifined and designated on this plat as "Drainage Easement" or "DIE".

Track is hereby detected as a Drainage Easement.

An examination of location is heavily dedicated to the the developer/location to read around a focus and colors and designated on this pile designation of the pile of the developer/location of the developer/location. No location of the developer/location of the developer/locati

# RESTRICTIONS:

The undesigned projector of the described test of false healty opsents and agree that the Board of County Commissioners of Abrasic County, Arianas, and the City of Others. Johnno. County, Krainas, and the City of County County, Krainas, and the Project for releases used intelled proposed by the decidable for public ways and pronoughbours, or just sharenfor for public use. From the lies and effect of any special assessments, and that the amount of the unional special assessment on such land decidable shall become and remain a lies on the remainder of the fall of the fall forming or sharing on such decidable public very or formugathers.

The use of all lots, units and properties in this subdivision shall hereafter be subject to the Declarations, which instruments are to be recorded in the Office of the Register of Deeds of Johnson County, Kansas, as provided above, and which shall hereby become a part of the dedication of this plat as though set forth herein.

## APPROVALS:

APPROVED by the Planning Commission of the City of Olathe, Johnson County, Kansas, this \_\_\_\_\_ day of \_\_\_

Chairman, WAYNE JANNER

I HEREBY CERTIFY THIS PLAT WAS PREPARED UNDER MY



REV 3: 2024.06.03

DATE 3-18-2024 DRAWN BY SCH CHECKED BY PROJ. NO. 24-022

FINAL PLAT OF MUR-LEN COMMERCIAL PARK SHEET NO. 1