

**RESOLUTION NO. 26-1005**

**A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF OLATHE, KANSAS, CONSENTING TO THE ENLARGEMENT OF THE CONSOLIDATED MAIN SEWER DISTRICT OF JOHNSON COUNTY, KANSAS, BY THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE JOHNSON COUNTY WASTEWATER FACILITIES ACT.**

**WHEREAS**, there comes before the Governing Body for the City of Olathe, Kansas, the matter of the enlargement of the Consolidated Main Sewer District of Johnson County, Kansas. The tract to be included within the sewer district governed by the County is described on Exhibit "A" attached hereto and made a part of this Resolution (the "Property"). Article II Section 2.B.3. of the Johnson County Wastewater Facilities Act provides that the Board of County Commissioners shall not enlarge any sewer district into the limits of any incorporated city without the consent of the governing body of that city; and

**WHEREAS**, the Property lies within the limits of the City of Olathe; and

**WHEREAS**, the governing body of the City of Olathe has no objection to the Property being included in the boundaries of the Consolidated Main Sewer District of Johnson County, Kansas and desires to consent to such enlargement.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OLATHE, KANSAS**, that the City does hereby consent to the enlargement of the Consolidated Main Sewer District of Johnson County, Kansas, and that the Property be included within sewer districts to be governed by the Board of County Commissioners of Johnson County, Kansas.

**ADOPTED** by the Governing Body this 6<sup>th</sup> day of January 2026.

**APPROVED AND SIGNED** by the Mayor this 6<sup>th</sup> day of January 2026.

City of Olathe, Kansas

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Mayor

ATTEST:

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City Clerk

APPROVED AS TO FORM:

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City Attorney

**EXHIBIT A**  
**CMSD DISTRICT ENLARGEMENT DESCRIPTION**

A portion of the right-of-way of 167<sup>th</sup> Street, and a portion of Lot 1, Olathe Range Addition, a subdivision in the Southeast Quarter of Section 16, Township 14 South, Range 23 East of the Sixth Principal Meridian in the City of Olathe, Johnson County, Kansas, described as follows, with the West Line of said Southeast Quarter serving as the basis of the bearings herein:

BEGINNING at a point on the West Line of said Southeast Quarter, which bears North 00°00'16" East, 218.21 feet from the Southwest Corner of said Southeast Quarter;

THENCE North 00°00'16" East, continuing along said West Line, 89.86 feet to the intersection of said West Line with the Northerly Right-of-Way Line of 167<sup>th</sup> Street;

THENCE North 00°00'16" East, continuing along said West Line, 1005.47 feet to the intersection of said West Line with the Southerly Right-of-Way Line of the BNSF Railway;

THENCE departing said West Line, on a 1974.10 foot radius curve to the left along said Southerly Right-of-Way Line, an arc distance of 1016.54 feet, said curve having a 1005.34 foot chord bearing North 40°06'15" East;

THENCE North 25°21'08" East, continuing along said Southerly Right-of-Way Line, and tangent to the last described course, 624.78 feet;

THENCE South 41°44'26" East, departing said Southerly Right-of-Way Line, 559.80 feet;

THENCE South 61°25'11" East, 87.11 feet;

THENCE South 14°20'46" East, 463.38 feet;

THENCE South 36°35'57" East, 764.36 feet to a point on the Westerly Right-of-Way Line of Interstate Highway 35;

THENCE South 45°41'48" West, along said Westerly Right-of-Way Line, 134.80 feet;

THENCE South 40°02'06" West, continuing along said Westerly Right-of-Way Line, 301.50 feet;

THENCE South 45°44'44" West, continuing along said Westerly Right-of-Way line, 823.88 feet to the intersection of said Westerly Right-of-Way line with the Northerly Right-of-Way line of 167<sup>th</sup> Street;

THENCE South 89°36'22" West, parallel with the South Line of said Southeast Quarter, 1054.04 feet, to the POINT OF BEGINNING.

CONTAINS 2,825,338 square feet, or 64.86 acres, more or less.

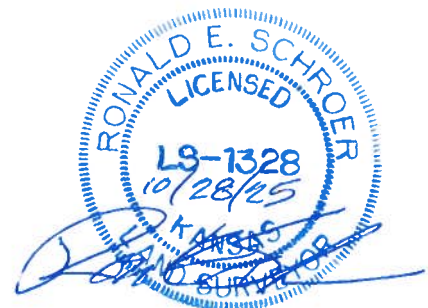
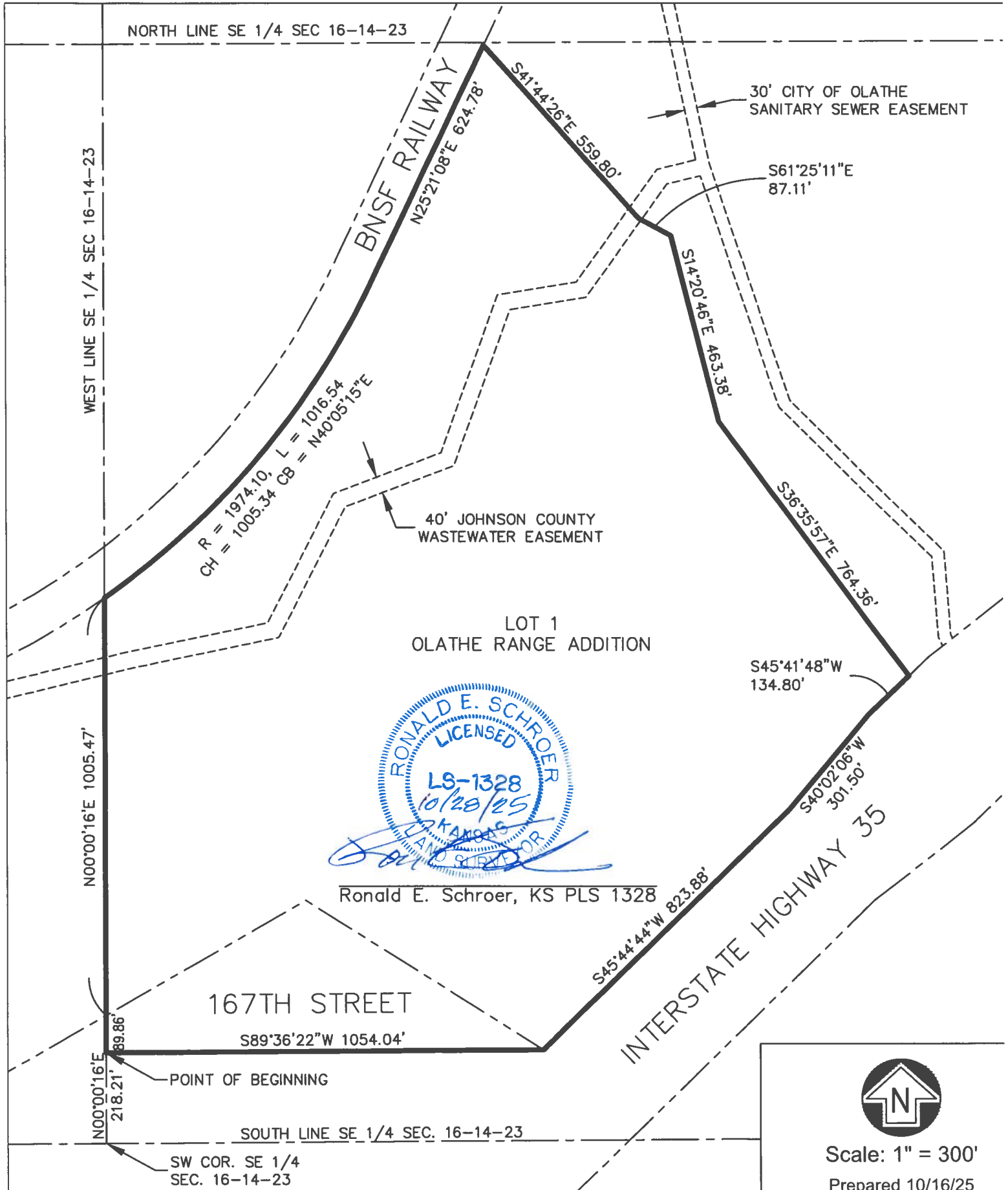


EXHIBIT A  
ENLARGEMENT TO THE CONSOLIDATED MAIN SEWER DISTRICT



Scale: 1" = 300'

Prepared 10/16/25