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**Council Budget Kickoff Workshop - City of Governors, 5:30 P.M.**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. SPECIAL BUSINESS**

- A.** Proclamation recognizing May 3-9, 2026 as Public Service Recognition Week.

**Staff Contact:** Liz Ruback

**Attachments:** [5-5-26 PSRW proclamation](#)

- B.** Recognition of 2026 Olathe Civic Academy graduates.

**Staff Contact:** Meredith O'Hare

**Attachments:** [2026 Civic Academy Session Schedule](#)

**4. PUBLIC HEARINGS**

Persons wanting to speak regarding a public hearing are asked to sign up prior to the beginning of the City Council meeting. A person may sign up by calling the City Clerk's Office at 913-971-8521 or emailing [CCO@OlatheKS.gov](mailto:CCO@OlatheKS.gov) by 4:30 PM. In person sign-up is available at City Hall until 30 minutes prior to the start of the meeting. Each speaker is allowed up to 3 minutes to address the City Council.

- A.** Public Hearing and Consideration of Resolution No. 26-1037 on a request by Aspen Industrial Land Fund I, LLC and assigns for an issuance request for industrial revenue bonds and tax phase-in for a first phase project request in a business park with a master resolution. The first phase project will construct a 215,575 sf facility on a 12.87 acre parcel located near the northwest corner of 171st Street & Lone Elm Road.

**Staff Contact:** Kate Messer and Jamie Robichaud

**Attachments:** [A. Executive Summary](#)  
[B. Application - Master Resolution First Phase](#)  
[C. Firm Data Sheet](#)  
[D. Project Cost Benefit Analysis](#)  
[E. Site Aerial](#)  
[F. Resolution No. 26-1037](#)

Recommended Motion: A motion to close the public hearing.

Recommended Motion: A motion to approve Resolution No. 26-1037.

- B.** Consideration of Resolution No. 26-1038 on a request by Aspen Industrial Land Fund I, LLC and assigns for an issuance request for a master resolution for industrial revenue bonds and tax phase-in for the construction of approximately 1,340,615 square feet of warehouse and industrial facilities on a total of 80.45-acres located on the NWC of 171st Street & Lone Elm Road.

**Staff Contact:** Kate Messer and Jamie Robichaud

**Attachments:** [A. Executive Summary](#)  
[B. Application - Master Resolution First Phase](#)  
[C. Firm Data Sheet](#)  
[D. Site Aerial](#)  
[E. Resolution No. 26-1038](#)

Recommended Motion: A motion to approve Resolution No. 26-1038.

## 5. CONSENT AGENDA

The items listed below are considered to be routine by the City Council and may be approved in one motion. These may include items that have been reviewed by the City Council in a prior planning session. There will be no separate discussion unless a council member requests that an item be removed from the consent agenda and considered separately.

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- A. Consideration of approval of the City Council minutes of the April 21, 2026 meeting.  
**Staff Contact:** Brenda Swearingian  
**Attachments:** [04-21-2026 Council Meeting Minutes](#)
- B. Consideration of renewal license(s) as recommended by the City Clerk.  
**Staff Contact:** Eric Strimple
- C. Consideration of approval of the City Manager's travel to facilitate the Athenian Conference April 11-17 in Charleston, South Carolina.  
**Staff Contact:** Cathy Marks  
**Attachments:** [Susan EXP-1013484](#)
- D. Request for the acceptance of the dedication of the land for public street right-of-way for a final plat for Brogden Car Wash (FP26-0005), containing one (1) lot and one (1) tract on approximately 1.56 acres, located northeast of E. Santa Fe Street and N. Ridgeview Road. Planning Commission approved the plat 8 to 0.  
**Staff Contact:** Jamie Robichaud and Lauren Winter  
**Attachments:** [A. Planning Commission Packet](#)  
[B. Planning Commission Minutes](#)
- E. Consideration of approval of the Consent Calendar.  
**Staff Contact:** Mary Jaeger and Nate Baldwin  
**Attachments:** [A. Consent Calendar](#)  
[B. Change Order](#)
- F. Consideration of Engineer's Estimate, acceptance of bids and award of contract to Donelson Construction Company, LLC for construction of the 2026 MAQS Micro Surface Project, PN 3-P-008-26.  
**Staff Contact:** Mary Jaeger and Nate Baldwin  
**Attachments:** [A. Project Location Map](#)  
[B. Project Fact Sheet](#)  
[C. Construction Agreement](#)  
[D. Engineer's Estimate and Affidavit of Estimate](#)

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- G.** Consideration of a Professional Services Agreement with HNTB Corporation for Watershed Improvement Preliminary Project Studies, PN 2-R-005-26.  
**Staff Contact:** Mary Jaeger and Nate Baldwin
- Attachments:** [A. Project Location Map](#)  
[B. Professional Services Agreement](#)
- H.** Consideration of a Professional Services Agreement with HNTB Corporation for K-10 at Lone Elm 24-Inch Watermain Relocation Project, PN 5-C-014-26.  
**Staff Contact:** Mary Jaeger and Nate Baldwin
- Attachments:** [A. Project Location Map](#)  
[B. Project Fact Sheet](#)  
[C. Professional Services Agreement](#)
- I.** Consideration of Professional Services Agreement with Bartlett & West Inc. for the design of the Northgate Street Arterial Mill and Overlay Project, PN 3-P-001-27, and the Mur-Len Road Arterial Mill and Overlay Project, PN 3-P-003-27.  
**Staff Contact:** Mary Jaeger and Nate Baldwin
- Attachments:** [A. Project Location Map](#)  
[B Project Fact Sheet](#)  
[C. Professional Services Agreement](#)
- J.** Consideration of an agreement with Johnson County for vegetation maintenance of the Stream Rehabilitation Near 125th Terrace project, PN 2-R-001-24.  
**Staff Contact:** Mary Jaeger and Nate Baldwin
- Attachments:** [A. Project Location Map](#)  
[B. Project Fact Sheet](#)  
[C. Agreement](#)

- K. Consideration of renewal of contracts for water and wastewater treatment chemicals for the Environmental Services Division of Infrastructure.  
**Staff Contact:** Mary Jaeger, Zach Hardy and Felix Diaz
- Attachments:** [A. Contract](#)  
[B. Contract](#)  
[C. Contract](#)  
[D. Contract](#)  
[E. Contract](#)  
[F. Contract](#)
- L. Acceptance of bid and consideration of award of contract to Xylem Dewatering Solutions Inc. (d/b/a Wachs Water Services) for water valve and fire hydrant exercise, inspections, and fire flow testing.  
**Staff Contact:** Mary Jaeger, Zach Hardy and Anthony Golec
- Attachments:** [A. Agreement](#)

## 6. NEW BUSINESS

- A. Consideration of Ordinance No. 26-17 (RZ26-0001), requesting approval of a rezoning from the CTY-RUR (County Rural) District to M-2 (General Industrial) District and a preliminary site development plan for Hedge Industrial Park East on approximately 80.47 acres, located southwest of W. 167th Street and Lone Elm Road. Planning Commission recommends approval 6 to 0.  
**Staff Contact:** Jamie Robichaud and Emily Carrillo
- Attachments:** [A. Planning Commission Packet](#)  
[B. Planning Commission Minutes](#)  
[C. Ordinance No. 26-17](#)

Recommended Motion: A motion to approve Ordinance 26-17

- B.** Consideration of Ordinance No. 26-18 (RZ26-0002), requesting approval of a rezoning from the CTY RUR (County Rural) District to the M-2 (General Industrial) District and a preliminary site development plan for DRG Olathe on approximately 37.63 acres, located southwest of W. 167 Street & Lone Elm Road. Planning Commission recommends approval 6 to 0.

**Staff Contact:** Jamie Robichaud and Jessica Schuller

**Attachments:** [A. Planning Commission Packet](#)  
[B. Planning Commission Minutes](#)  
[C. Ordinance No. 26-18](#)

Recommended Motion: A motion to approve Ordinance 26-18

- C.** Consideration of Ordinance No. 26-19 (RZ26-0003), requesting approval of a rezoning from the CTY PRN2 (Planned Residential Neighborhood) District to the M-2 (General Industrial) District and a preliminary site development plan for Lone Elm Commerce Center on approximately 60.5 acres, located northwest of W. 167th Street and Lone Elm Road. Planning Commission recommended approval 6 to 0.

**Staff Contact:** Jamie Robichaud and Taylor Vande Velde

**Attachments:** [A. Planning Commission Packet](#)  
[B. Planning Commission Minutes](#)  
[C. Ordinance No. 26-19](#)

Recommended Motion: A motion to approve Ordinance 26-19

- D.** Consideration of Ordinance No. 26-20, request for approval pertaining to the taking off and landing of unmanned aircraft systems, commonly referred to as drones; creating section 9.12.260 of the Olathe Municipal Code.

**Staff Contact:** Jeff DeGraffenreid and Mike Butaud

**Attachments:** [A. Ordinance No. 26-20](#)

Recommended Motion: A motion to approve Ordinance No. 26-20.

## 7. GENERAL ISSUES AND CONCERNS OF CITIZENS

Persons wanting to speak regarding a general concern must sign up prior to the beginning of the City Council meeting. A person may sign up by calling the City Clerk's Office at 913-971-8521 or emailing [CCO@OlatheKS.gov](mailto:CCO@OlatheKS.gov) by 4:30 PM. In person sign-up is available at City Hall until 30 minutes prior to the start of the meeting. The Council has allocated up to 3 minutes per speaker, and up to 30 minutes total for this portion of the meeting.

## 8. CONVENE FOR PLANNING SESSION

If report items are present, they have been prepared for informational purposes and will be accepted as presented. There will be no separate discussion unless a Councilmember requests that a report be removed and considered separately.

### A. REPORTS

1. Report on a request by DRG Holdings LLC and assigns for a request for the issuance of industrial revenue bonds and tax phase-in for a single series issuance for an industrial warehouse facility. The project will entail the construction of a 251,160 sq ft of warehouse and industrial space on a 17.55- acre parcel at the southwest corner of 167th Street & Lone Elm Road.

**Staff Contact:** Kate Messer and Jamie Robichaud

**Attachments:** [A. Executive Summary](#)  
[B. Application](#)  
[C. Firm Data Sheet](#)  
[D. Project Cost Benefit Analysis](#)  
[E. Resolution No. 26-XXXX](#)

2. Report on a request by DRG Holdings LLC and assigns for an issuance request for a master resolution for industrial revenue bonds and tax phase-in for the construction of approximately 558,960 square feet of warehouse and industrial facilities on a total of 37.63-acres located on the SWC of 167th & Lone Elm Road.

**Staff Contact:** Kate Messer and Jamie Robichaud

**Attachments:** [A. Executive Summary](#)  
[B. Application](#)  
[C. Firm Data Sheet](#)  
[D. Resolution No. 26-XXXX](#)

3. Report regarding proposed amendments to Title 7 of the Olathe Municipal Code allowing expanded hours for the sale of alcoholic beverages during the 2026 FIFA World Cup.

**Staff Contact:** Ron Shaver, Amanda Stanley and Brenda Swearingian

**Attachments:** [A - Ordinance No. 26-XX](#)  
[B - 2026 Kansas HB 2481](#)  
[C - CCRB for 2026 Kansas HB 2481](#)

## B. DISCUSSION ITEMS

1. Discussion of the 2026 Federal Legislative Program

**Staff Contact:** Amanda Stanley and Susan Sherman

**Attachments:** [Proposed 2026 Legislative Program](#)

## 9. ADDITIONAL ITEMS

## 10. ADJOURNMENT

The City of Olathe offers public meeting accommodations. Olathe City Hall is wheelchair accessible. Assistive listening devices are available at each meeting. To request an ASL interpreter, or other accommodations, please contact the City Clerk's office at [CCO@OlatheKS.gov](mailto:CCO@OlatheKS.gov). Two (2) business days notice is required to ensure availability.