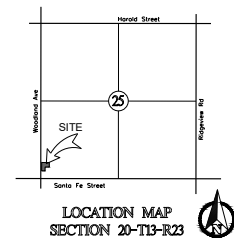
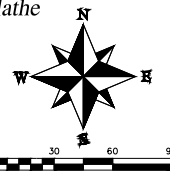


# Salvation Army Lot 1

Replat of Lots 7, 8, & 1, Cornwall & Barton's Addition to Olathe  
Section 25, Township 13, Range 23  
Olathe, Johnson County, Kansas



**OWNER:**  
SALVATION ARMY  
1361 E 10TH ST  
KANSAS CITY, MO 64108

## LEGEND

- Set 1/2" Rebar & Cap (LS-218)
- ⊙ Found Survey Monument (As Noted)
- ⊙ Exception Document Location

### PLAT BOUNDARY DESCRIPTION

All that part of Lots 7, 8, and 1 of Cornwall & Barton's Addition to Olathe, a subdivision as recorded in Olathe, Johnson County, Kansas. Recorded on Book 1, Page 5046. More particularly described as follows:  
Commencing at the Southwest Corner of Section 25, Township 13, Range 23; Thence N2°07'00"W along the West line of said Section 25, a distance of 269.84 feet; thence N87°52'54"E, a distance of 29.98 feet to the Point of Beginning; thence N87°56'16"E, a distance of 115.00 feet; Thence N2°07'04"W, a distance of 129.98 feet; Thence N87°56'16"E, a distance of 145.00 feet; Thence N2°07'04"W, a distance of 153.00 feet to a point on the South R/W line of East Poplar Street as now established; Thence S87°56'16"W along said South line, a distance of 260.00 feet to a point on the East R/W line of North Woodland Road as now established; Thence S2°07'04"E along said East line, a distance of 282.98 feet to the Point of beginning.  
Containing 54,727.87 of or 1.256 acres.

### DEDICATION:

THE UNDERSIGNED OWNER OF THE TRACT OF LAND DESCRIBED HEREIN HAS CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT. SAID SUBDIVISION AND PLAT SHALL HEREAFTER BE KNOWN AS:  
**SALVATION ARMY, LOT 1**

### CONSENT:

THE UNDERSIGNED PROPRIETOR(S) OF THE ABOVE DESCRIBED TRACT OF LAND HEREBY AGREE AND CONSENT THAT THE BOARD OF COUNTY COMMISSIONERS OF JOHNSON COUNTY, KANSAS, AND THE CITY OF OLATHE, JOHNSON COUNTY, KANSAS, SHALL HAVE THE POWER TO RELEASE SUCH LAND PROPOSED TO BE DEDICATED FOR PUBLIC WAYS AND THOROUGHFARES, OR PARTS THEREOF, FOR PUBLIC USE, FROM THE LIEN AND EFFECT OF ANY SPECIAL ASSESSMENTS, AND THAT THE AMOUNT OF UNPAID SPECIAL ASSESSMENTS ON SUCH LAND DEDICATED, SHALL REMAIN A LIEN ON THE REMAINDER OF THIS LAND FRONTING AND ABUTTING ON SAID DEDICATED PUBLIC WAY OR THOROUGHFARE.

IN TESTIMONY WHEREOF:  
THE SALVATION ARMY, AN ILLINOIS CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY BRAMWELL E. HIGGINS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

THE SALVATION ARMY, AN ILLINOIS CORPORATION.

BRAMWELL E. HIGGINS, SECRETARY DATE \_\_\_\_\_

NOTARY CERTIFICATION:  
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_, KS

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED BRAMWELL E. HIGGINS, TO ME PERSONALLY KNOWN AND WHO BEING BY ME DULY SWORN BY ME DID SAY THAT HE IS SECRETARY OF THE SALVATION ARMY, AN ILLINOIS CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANY AND AS THE FREE ACT AND DEED OF SAID COMPANY.

IN WITNESS THEREOF:  
I HAVE HEREIN SET MY HAND AND AFFIRMED MY SEAL THE DATE LAST WRITTEN ABOVE.

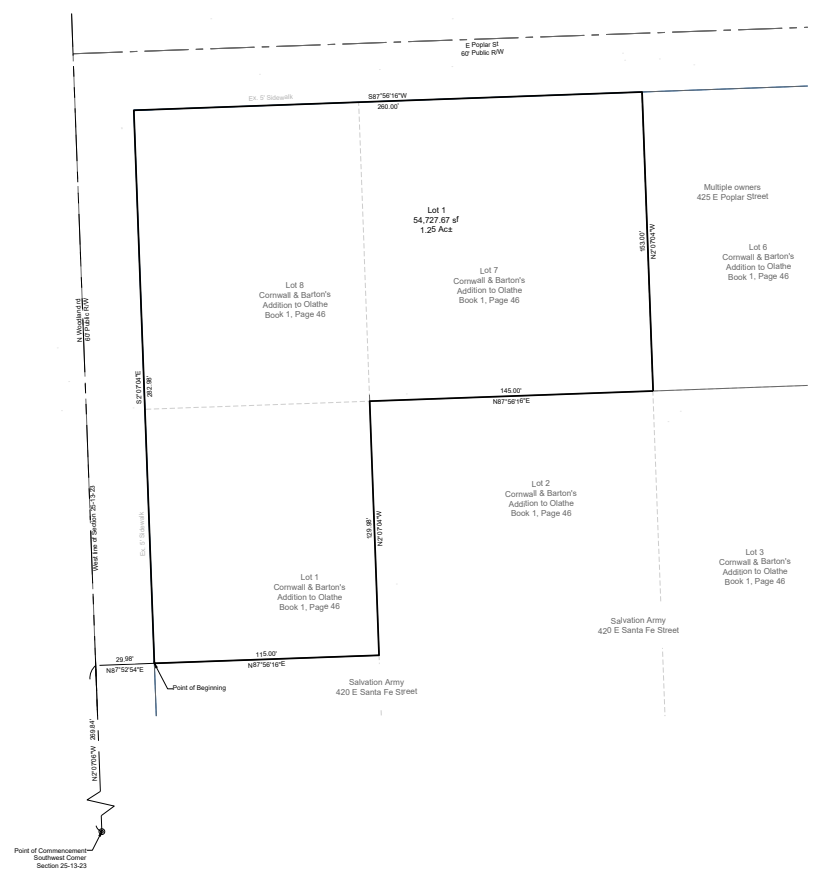
NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

### APPROVALS:

APPROVED BY THE PLANNING COMMISSION OF THE CITY OF OLATHE, JOHNSON COUNTY, KANSAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, WAYNE JANNER



### SURVEY AND PLAT NOTES:

1. THE FOLLOWING STANDARD MONUMENTS WILL BE SET:
  - a. SEMI-PERMANENT MONUMENTS.
  - SET 1/2" REBAR WITH PLASTIC CAP IN CONCRETE MARKED "LS-218" AT ALL REAR LOT CORNERS AND CURBS ARE NOTCHED AT THE PROJECTION OF SIDE LOT LINES.
  - b. PERMANENT MONUMENTS.
  - SET 5/8" REBAR WITH ALUMINUM CAP MARKED "LS-218" AT PLAT BOUNDARY CORNERS.
2. THIS SURVEY MEETS OR EXCEEDS THE ACCURACY STANDARDS OF A (SUBURBAN) PROPERTY BOUNDARY SURVEY AS DEFINED BY THE KANSAS STANDARDS FOR PROPERTY BOUNDARY SURVEYS.
3. BEARINGS SHOWN HEREON ARE BASED ON THE PLAT OF "CORNWALL & BARTON'S ADDITION TO OLATHE" RECORDED UNDER BOOK 1, PAGE 46.
4. SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT SURVEYED OR EXAMINED OR CONSIDERED AS A PART OF THIS SURVEY. NO EVIDENCE OR STATEMENT IS MADE CONCERNING THE EXISTENCE OR UNDERGROUND OR OVERHEAD CONDITIONS, CONTAINERS OR FACILITIES THAT MAY AFFECT THE USE OR DEVELOPMENT OF THIS PROPERTY. NO ATTEMPT HAS BEEN MADE TO OBTAIN OR SHOW DATA CONCERNING EXISTENCE, SIZE, DEPTH, CONDITIONS, CAPACITY OR LOCATION OF ANY UTILITY EXISTING ON THE SITE, WHETHER PRIVATE, MUNICIPAL OR PUBLIC OWNED.
5. NO TITLE REPORT WAS FURNISHED BY THE CLIENT.
6. THE SUBJECT PROPERTY SURVEYED LIES WITHIN A FLOOD ZONE DESIGNATED ZONE (X). PROJECT AREA IS LOCATED OUTSIDE THE 100 YEAR FLOOD PLAIN, PER F.E.M.A. MAP NO. 200910189F, EFFECTIVE DATE JUNE 17, 2022.
7. INDIVIDUAL LOT OWNER(S) SHALL NOT CHANGE OR OBSTRUCT THE DRAINAGE FLOW PATHS ON THE LOTS AS SHOWN ON THE MASTER DRAINAGE PLAN, UNLESS SPECIFIC APPLICATION IS MADE AND APPROVED BY THE CITY ENGINEER.

REVISIONS	
DATE	BY
4/1/2024	City Commission Item #1079

Salvation Army, Lot 1  
Section 25, Township 13, Range 23  
Olathe, Johnson County, Kansas

Minor Plat		DATE	3/13/2024
SHEET	1	TOWNSHIP	13
SECTION	25	COUNTY	JOHNSON
RANGE	23	CITY	OLATHE
SCALE	1"=30'	DRAWN BY	M. SCHUCH, P.L.S., P.E.
DATE OF PREPARATION	March 13, 2024		

PROFESSIONAL SEAL

**ENGINEERING & SURVEYING SOLUTIONS**  
1050 SOUTH STREET  
OLATHE, MO 64040  
P: 816.223.8888 F: 816.223.9889

**SURVEYOR'S CERTIFICATION:**  
I HEREBY CERTIFY THAT I HAVE MADE A SURVEY OF THE PREMISES DESCRIBED HEREIN WHICH MEETS OR EXCEEDS THE CURRENT "KANSAS MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS" AS JOINTLY ESTABLISHED BY THE KANSAS BOARD OF TECHNICAL PROFESSIONALS AND THAT THE RESULTS OF SAID SURVEY ARE REPRESENTED ON THIS PLAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.  
DATE \_\_\_\_\_  
MATTHEW J. SICHTICH, KIPLS 1586  
ENGINEERING SOLUTIONS, L.L.C., KS CORP LS 218-D