



A SUBDIVISION OF LAND IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 14  
SOUTH, RANGE 23 EAST, IN THE CITY OF OLATHE, JOHNSON COUNTY, KANSAS



AREAS		
PARCEL	AREA (S.F.)	AREA (AC.)
PLAT 4	62395.71	1.4324
ROW	36037.77	0.8273
ROW 150TH	26357.94	0.6051

THE REMAINDER OF THE PROPERTY LIES WITHIN ZONE X, DEFINED AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN ON THE FLOOD INSURANCE RATE MAP PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY FOR THE CITY OF CLATKE, COMMUNITY NO. 200173, JOHNSON COUNTY, KANSAS, MAP NO. 20091C0108G, AND DATED AUGUST 3, 2009.

I, SCOTT G. CHRISMAN, HEREBY CERTIFY THAT IN MAY 2023, I OR SOMEONE UNDER MY DIRECT SUPERVISION HAVE MADE A SURVEY OF THE ABOVE DESCRIBED TRACT OF LAND AND THE RESULTS OF SAID SURVEY ARE CORRECTLY REPRESENTED ON THIS PLAT.



CERTIFICATE OF AUTHORIZATION  
KANSAS  
LAND SURVEYING - LS-82  
ENGINEERING - E-391

CERTIFICATE OF AUTHORIZATION  
MISSOURI  
LAND SURVEYING-2007001128  
ENGINEERING-200700506A

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ENGINEERING-200700506A

**PEI** PLANNING  
ENGINEERING  
IMPLEMENTATION

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