

**RESOLUTION NO. 25- 1022**

**A RESOLUTION AUTHORIZING THE ORDERING OF VEHICLES FOR 2025 CITY-WIDE FLEET REPLACEMENTS.**

**WHEREAS**, Section 3.50.030 of the Olathe Municipal Code requires the approval of the Governing Body of the City for bids of \$100,000 or greater; and

**WHEREAS**, ordering of vehicles and equipment has become increasingly difficult since 2020, and this difficulty is expected to continue, resulting in limited expected ordering windows as short as a week, with pricing and specifications not available until the ordering windows are open; and

**WHEREAS**, these short windows make it difficult to order fleet vehicles and equipment while following the City's normal procurement process where bids over \$100,000 are approved by the Governing Body on vehicles and equipment after the bids are submitted; and

**WHEREAS**, the Governing Body of the City has previously authorized purchases for this purpose in 2022 and 2023;

**WHEREAS**, anticipated 2025 expenditures from the Vehicle & Equipment Replacement Fund for the scheduled 2025 replacement vehicles are not expected to exceed \$10,351,820; and

**WHEREAS**, the Governing Body of the City deems it necessary to authorize the procurement of fleet vehicles and equipment through December 31, 2025, in order to successfully complete such procurements.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OLATHE, KANSAS:**

**SECTION ONE:** The Governing Body hereby approves and authorizes the ordering of fleet vehicles and equipment listed in the attached schedule, through December 31, 2025 from the Vehicle & Equipment Replacement Fund, not to exceed \$10,351,820. No other authorization by the Governing Body for such procurement shall be required. A report of any order(s) placed under this authorization will be included in the next Quarterly Procurement Report provided to the Governing Body after this Resolution takes effect and such order has been placed.

**SECTION TWO:** This Resolution shall take effect immediately.

**ADOPTED** by the Governing Body this \_\_\_ day of \_\_\_\_\_, 2025.

**SIGNED** by the Mayor this \_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Mayor

**ATTEST:**

\_\_\_\_\_  
City Clerk

(SEAL)

**APPROVED AS TO FORM:**

\_\_\_\_\_  
City Attorney