

ORDINANCE NO. 25-12

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF OLATHE, KANSAS, AS ADOPTED BY REFERENCE IN SECTION 18.20.030 OF THE OLATHE UNIFIED DEVELOPMENT ORDINANCE; FURTHER AMENDING SAID SECTION 18.20.030 BY REINCORPORATING SUCH MAP AS AMENDED.

WHEREAS, Rezoning Application No. RZ25-0002 requesting rezoning from the CTY A (County Agricultural) District to the AG (Agricultural) District was filed with the City of Olathe, Kansas, on the 19th day of February 2025; and

WHEREAS, proper notice of such rezoning application was given pursuant to K.S.A. 12-757 and Chapter 18.40 of the Olathe Unified Development Ordinance; and

WHEREAS, a public hearing on such application was held before the Planning Commission of the City of Olathe, Kansas, on the 14th day of April 2025; and

WHEREAS, said Planning Commission has recommended that such rezoning application be approved.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF OLATHE, KANSAS:

SECTION ONE: That the Zoning Map of the City of Olathe, Kansas, is hereby ordered to be amended insofar as the same relates to certain parcels of land legally described as:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 14, RANGE 23, JOHNSON COUNTY, KANSAS, LYING SOUTH AND EAST OF THE A.T.&S.F. RAILROAD, EXCEPT FOR RAILROAD RIGHT-OF-WAY AND THAT PART IN HIGHWAY, AND EXCEPT ALL THAT PART LYING EAST/SOUTH OF INTERSTATE HIGHWAY 35, EXCEPT THAT PART IN STREETS.

Said legally described property is hereby rezoned from the CTY A (County Agricultural) District to the AG (Agricultural) District.

SECTION TWO: That this rezoning is approved with no stipulations.

SECTION THREE: That Section 18.20.030 of the Unified Development Ordinance, which incorporates by reference the Olathe Zoning Map, is hereby amended by reincorporating by reference the said Zoning Map as it has been amended in Section One of the Ordinance.

SECTION FOUR: That this Ordinance shall take effect from and after its passage and publication as provided by law.

PASSED by the City Council this 6th day of May 2025.

SIGNED by the Mayor this 6th day of May 2025.

Mayor

ATTEST:

City Clerk

(Seal)

APPROVED AS TO FORM:

City Attorney