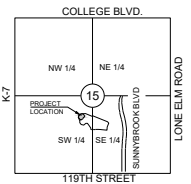


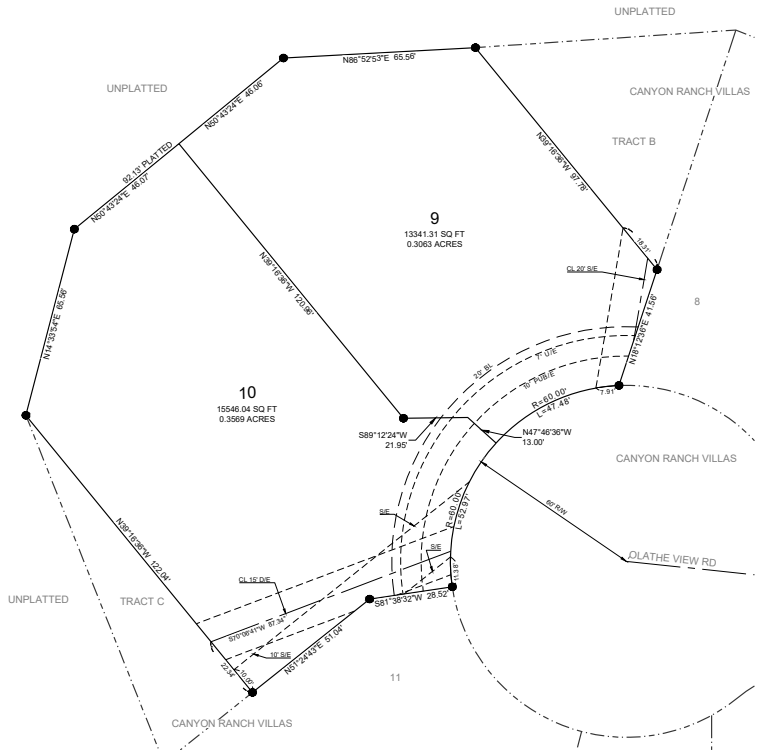
# MINOR PLAT OF CANYON RANCH VILLAS, SECOND PLAT

A REPLAT OF LOTS 9 AND 10, "CANYON RANCH VILLAS"  
IN THE CITY OF OLATHE, JOHNSON COUNTY, KANSAS



SECTION 15-13-23  
**LOCATION MAP**  
SCALE 1" = 2000'

- LEGEND:**
- BL — BUILDING LINE
  - RW — RIGHT-OF-WAY
  - UE — UTILITY EASEMENT
  - DE — DRAINAGE EASEMENT
  - PUBIE — PUBLIC EASEMENT
  - SE — SANITARY SEWER EASEMENT
  - EXISTING LOT AND PROPERTY LINES
  - EXISTING PLAT AND RW LINES
  - FOUND 1/2" REBAR WITH KSL'S 54 CAP UNLESS OTHERWISE NOTED
  - SET 1/2" REBAR W/LS-54 CAP UNLESS OTHERWISE NOTED



SCALE: 1" = 20'  
**BASIS OF BEARINGS:**  
GRID NORTH NAD 83 KANSAS NORTH ZONE  
PLAT OF CANYON RANCH VILLAS

**DESCRIPTION:**

A REPLAT OF ALL OF LOTS 9 AND 10, "CANYON RANCH VILLAS," A SUBDIVISION OF LAND IN THE CITY OF OLATHE, JOHNSON COUNTY, KANSAS, AND CONTAINING 28,887.35 SQUARE FEET OR 0.6632 ACRES MORE OR LESS.

**DEDICATIONS:**

The undersigned proprietor of the described tract of land has caused the same to be subdivided in the manner as shown on the accompanying plat, which subdivision shall hereafter be known as "CANYON RANCH VILLAS, SECOND PLAT."

The undersigned proprietor of said property shown on this plat hereby certifies that all prior existing easement rights on land to be dedicated for public use and public ways and thoroughfares running to any person, utility or corporation have been absorbed except that same person, utility or corporation shall retain whatever easement rights they would have as if located in a public street.

**CONSENT TO LEVY:**

The undersigned proprietor of the described tract of land hereby consents and agrees that the Board of County Commissioners of Johnson County, Kansas, and the City of Olathe, Johnson County, Kansas, shall have the power to release such land proposed to be dedicated for public ways and thoroughfares, or parts thereof, for public use, from the lien and effect of any special assessments, and that the amount of the unpaid special assessment on such land dedicated shall become and remain a lien on the remainder of this land fronting or abutting on such dedicated public ways or thoroughfares.

**RESTRICTIONS:**

Tracts "B" & "C" shall be owned and maintained by the Homes Association or their authorized representatives thereof and used for landscaping purposes.

The use of all lots, units and properties in this subdivision shall hereafter be subject to the Declarations, which instruments are to be recorded in the Office of the Register of Deeds of Johnson County, Kansas, as provided above, and which shall hereby become a part of the dedication of this plat as though set forth herein.

**APPROVALS:**

APPROVED by the Planning Commission of the City of Olathe, Johnson County, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Chairman, WAYNE JANNER

**EXECUTION:**

IN TESTIMONY WHEREOF, RAYNARD BROWN, President of INSPIRED HOMES, LLC a Kansas limited liability company has caused this instrument to be executed, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

INSPIRED HOMES, LLC

Raynard Brown, President

**ACKNOWLEDGMENT:**

STATE OF KANSAS }  
COUNTY OF \_\_\_\_\_ }

BE IT REMEMBERED that on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, before me, the undersigned, a Notary Public in and for said County and State, came RAYNARD BROWN, PRESIDENT OF INSPIRED HOMES, LLC, a Kansas limited liability company who is personally known to me to be the same person who executed the foregoing instrument of writing on behalf of said limited liability company, and such duty acknowledged the execution of the same to be the free act and deed of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal on the day and year last above written.

Notary Public \_\_\_\_\_ My Commission Expires: \_\_\_\_\_

Print Name \_\_\_\_\_

I HEREBY CERTIFY THIS PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION BASED ON A FIELD SURVEY PERFORMED ON 04-20-23. THE DETAILS SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



David A. Rinne - Land Surveyor  
KS# LS-1268

REVISED: 09-10-24



DATE 08-20-24	MINOR PLAT OF CANYON RANCH VILLAS SECOND PLAT
DRAWN BY AJC	SHEET NO. 1
CHECKED BY DAR	
PROJ. NO. 22-216	