

## Complete the yellow cells

## **Business Expense Statement (BES)**

Statement to be completed according to Admin. Reg. F-01

Form must be submitted by the 15th of the following month. Attach a memo to the Approving Authority with their approval if late or grand total exceeds 10% of Travel Authorized.

BES expenses must be within 10% of Travel Request Authorization(TRA).

| Name:   | LeEtta Felter |                            | Employee # 0                           |                         | Department: CMO     |   |   |                |           |      |
|---|---------------|----------------------------|--|-------------------------|---------------------|---|---|----------------|-----------|------|
| Business Expense Purpose:   | Visit Washing | ton Delegates              |  |                         |                     | Destination:  | Washington, DC                                    |                |           |      |
| Departure Date:   | 5/13/25       | Return Date:               | 5/14/25                                |                         |                     |   |   |                |           |      |
| Comments:   | 0             |                            |  |                         |                     | E1 B  | udgeted Acct#                                     | 0.000          | 000       |      |
| Sharing hotel room?   | Whom with:    | 0                          |  |                         |                     |   |   |                |           |      |
| Total Expenses from TRA   |               | BES                        | Paid with City<br>PCard                | Paid to<br>Vendor       | Paid by<br>Employee |   |   |                |           |      |
| Registration:   | -             | Registration:              |  |                         |                     |   |   |                |           |      |
| Airfare:  | 600.00        | Airfare:                   | 462.46                                 |                         |                     |   |   |                |           |      |
| Lodging:  | 1,265.00      | Lodging:                   | 1,253.16                               |                         |                     | Include all cost & fees - Itemized receipt for Lodging required |   |                |           |      |
| Car Rental:   | -             | Car Rental:                |  |                         |                     |   |   |                |           |      |
| KCI Airport parking:  | 30.00         | KCI Airport parking:       |  |                         | 84.00               |   |   |                |           | _    |
|   |               |                            | Meal                                   | s Overnight T           | ravel               | rel <u>Per Diem:</u> <u>Rate</u> # of days                      |   |                |           |      |
|   |               |                            | Search for City - GSA.gov website      |                         |                     |   | 92.00   | 3.0            | 276.00    |      |
|   |               |                            |  |                         |                     | Meals Provided  | will deduct fror                                  | n per diem:    |           |      |
|   |               |                            |  |                         |                     | Breakfast   | 23.00   | 1              | 23.00     |      |
| Per Diem for Meals:   | 177.00        |                            |  |                         |                     | Lunch   | 26.00   |                | -         |      |
|   |               |                            | M&IE Meal breakdown will auto populate |                         |                     | Dinner  | 38.00   | 2              | 76.00     |      |
|   |               | Per Diem for Meals:        | No receipts required 177.0             |                         |                     |   |   |                |           |      |
|   |               | STOP                       |  |                         |                     | ere to allocate exp   | ense & complete                                   | the BES        |           |      |
|   |               | Allocate Page 2 Totals to  | Paid with City                         | Paid to                 | Paid by             | Totals from   |   |                |           |      |
|   |               | yellow cells               | PCard                                  | Vendor                  | Employee            | page 2  |   |                |           |      |
| Private Vehicle Mileage:  |               | Mileage:                   |  |                         | 56.00               | 56.00   | Comments:   |                |           |      |
| Cab/Shuttle fares/  |               | Cab/Shuttle fares/         |  |                         |                     |   |   |                |           |      |
| Tolls/Baggage fees:   |               | Tolls/Baggage fees:        |  |                         |                     | -   |   |                |           |      |
| Fuel - City Vehicle:  | -             | Fuel - City Vehicle:       |  |                         |                     | -   |   |                |           |      |
| Missallanasus Funances  |               | Business Meeting:          |  |                         | (5.50)              | -<br>(F.FO)   |   |                |           |      |
| Miscellaneous Expense:  |               | Miscellaneous Expense:     | TO                                     | TAL EXPENSES            | (5.50)<br>2,027.12  | (5.50)  | -   |                |           |      |
| TOTAL TRA ESTIMATED EXPENSES  | 2,276.00      | Tota                       |  | :                       |                     | =   | ACII direct den                                   | acit rathor th | han a sha | al.  |
|   |               |                            | al Expensed paid by employee 311.50    |                         |                     | -   | ACH direct deposit rather than a check            |                |           |      |
| Travel Advance issued to Employee<br>Amount owed Employee/ (owed to City)   |               |                            |  |                         | 233.00<br>78.50     | -   | can be provided. Complete and submit  AP ACH form |                |           |      |
|   | AF ACT TOTAL  |                            |  |                         |                     |   |   |                |           |      |
| I certify that I have incurred all of the expenses listed above on behalf of the City and that they are directly related to the active conduct of the City's business.  Page 1 of 2 |               |                            |  |                         |                     |   |   |                |           |      |
| Employee Signature  | Date          | Division Manager Signature | Date                                   | Department Manager Date |                     | Date  | City Manager Signature (if required) D            |                |           | Date |

## **Business Expense Statement continued**

Department: CMO

Name: <u>LeEtta Felter</u>

| Business Expe              | ense Purpose: | Washington, DC              |              |                |           |         |        |            |             |
|----------------------------|---------------|-----------------------------|--------------|----------------|-----------|---------|--------|------------|-------------|
|                            |               | Mileage log may be used for | detail       |                | Rate      | \$0.700 |        |            |             |
| Mileage Calculation:       | Date          | Date Destination            |              |                |           | Miles   | Amount |            |             |
|                            | 5/13/25       | airport roundtrip mileage   |              |                |           | 80      | 56.00  |            |             |
|                            |               |                             |              |                |           |         | -      |            |             |
|                            |               |                             |              |                |           |         | -      | ł          |             |
|                            |               |                             |              |                |           |         | -      | ł          |             |
|                            |               |                             |              |                |           | Total   |        | i          |             |
|                            |               |                             |              |                |           | Total   | 30.00  | :          |             |
| Cab/Shuttle fares/Tolls:   | Date          | Description                 |              |                |           | Amount  |        |            |             |
| ,                          |               | Description                 |              |                |           |         |        |            |             |
|                            |               |                             |              |                |           |         |        |            |             |
|                            |               |                             |              |                |           |         |        |            |             |
|                            |               |                             |              |                |           |         |        |            |             |
|                            |               |                             |              |                |           |         |        |            |             |
|                            |               |                             |              |                | Total     |         | į      |            |             |
| Fuel - City Vehicle:       | Date          | Amount                      | Meals Local: | Date           | Breakfast | Lunch   | Dinner | Maximum a  | allowed:    |
|                            |               |                             |              |                |           |         |        | Breakfast  | 15.00       |
|                            |               |                             |              |                |           |         |        | Lunch      | 16.00       |
|                            |               |                             |              |                |           |         |        | Dinner     | 28.00       |
|                            |               |                             |              |                |           |         |        | Receipts a | ire require |
|                            | <b>.</b>      |                             |              | T              |           |         |        | j          |             |
| _                          | Total         |                             | =            | Total          |           | =       |        |            |             |
| Business Meeting & Guests: |               |                             |              |                |           |         |        |            |             |
| Date                       | Purpose       |                             |              | Firm & Persons | s Present |         |        |            | Amount      |
|                            |               |                             |              |                |           |         |        |            |             |
|                            |               |                             |              |                |           |         |        |            |             |
|                            |               |                             |              |                |           |         |        |            |             |
|                            |               |                             |              |                |           |         |        | Total      | -           |
| Miscellaneous Expense:     | Date          | Description                 |              |                |           | Amount  |        | =          |             |
| Wilscellaneous Expense.    |               | 5 personal room charge      |              |                |           | (5.50)  |        |            |             |
|                            | 3/14/23       | personal room charge        | (3.30)       |                |           |         |        |            |             |
|                            |               |                             |              |                |           |         |        |            |             |
|                            |               |                             |              |                |           |         |        |            |             |
|                            |               |                             |              |                |           |         |        |            |             |
|                            |               |                             |              |                |           |         |        |            |             |
|                            |               |                             |              |                | Total     | (5.50)  |        |            | Page 2 of 2 |