

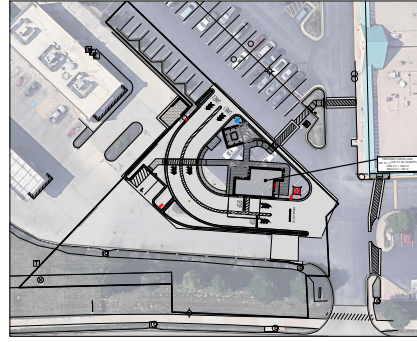
# PROPOSED COFFEE SHOP FOR: 7-BREW OLATHE

## OLATHE, KANSAS



**PROJECT INFORMATION**

**PROPOSED COFFEE SHOP FOR:  
7-BREW OLATHE**  
 208 N PARKER ST • OLATHE, KS 66601



**SITE PLAN OVERVIEW**



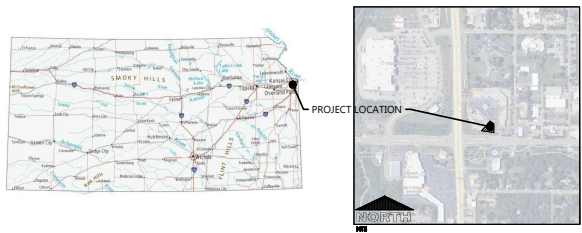
TO OBTAIN LOCATION OF HAZARDOUS UNDERGROUND FACILITIES BEFORE YOU BEGIN WORK,  
**CALL KANSAS 811**  
**1-800-344-7233**  
 KANSAS 811 REQUIRES A MINIMUM OF 2 WORKING DAYS (NOT INCLUDING THE DAY CALLED NOTICE, BUT NO MORE THAN 15 CALENDAR DAYS PRIOR TO EXCAVATION).

**EXISTING CONDITIONS NOTE:**  
 ALTA/NSPS DATED 04/15/2025 USED AS EXISTING CONDITIONS. ALTA/NSPS BY J&J SURVEY LLC BY JOHN B. YOUNG PLS-2006016647, (816) 741-1017. PRIOR TO CONSTRUCTION CONTRACTOR SHALL FIELD VERIFY ALL SITE IMPROVEMENTS, UTILITY LOCATIONS, INVERTS, SEIZES, ETC. NOTIFY ENGINEER OF ANY DISCREPANCIES. FAILURE TO NOTIFY ENGINEER SHALL BE THE CONTRACTOR'S RESPONSIBILITY FOR ANY DAMAGES AS A RESULT OF FAILURE TO FIELD VERIFY.

### PROJECT CONTACTS

- |   |   |   |  |  |
|---|---|---|--|--|
| <b>OWNER INFORMATION:</b><br>Mileaw Holdings, LLC<br>Colin Taylor<br>27 Cortland Ave<br>Cortland, NY 13045<br>Phone: (607) 249-9079<br>Email: ctaylor@7towork.com | <b>COO:</b><br>Eric Drobowski, P.E.<br>Phone: (620) 526-1800<br>Email: eric.drobowski@excelengineer.com | <b>CITY PLANNER:</b><br>Taylor Vande Valde<br>Phone: (313) 971-8884<br>Email: vandevalde@olatheks.org | <b>CITY ENGINEER:</b><br>Michelle Sherry<br>Phone: (313) 971-8842<br>Email: msherry@olatheks.org | <b>CITY FIRE CHIEF:</b><br>Jeremy Braithwaite<br>Phone: (313) 971-8848<br>Email: jbraithwaite@olatheks.org |
|---|---|---|--|--|

### LOCATION MAP



### PROJECT NOTES

- GENERAL PROJECT NOTES**
- ALL DRIVEWAYS AND CURB CUTS TO BE CONSTRUCTED ACCORDING TO LOCAL ORDINANCES. CONTRACTOR TO OBTAIN ALL NECESSARY PERMITS.
  - THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL WORK IN ROW PERMITS.
  - PRIOR TO CONSTRUCTION CONTRACTOR TO OBTAIN PERMISSION FROM ADJACENT PROPERTY OWNERS.

### SURVEY ITEMS

**BENCHMARK:**  
 BM: 169 ALUM DISK LOCATED ON TOP OF SOUTH END DOUBLE END REINFORCED CONCRETE BOX 140 FEET WEST & 110 FEET NORTH OF 13TH STREET & PARKER (K-7 HIGHWAY)  
 ELEVATION = 984.49

### SHEET INDEX

SHEETS BELOW INTENDED TO BE PRINTED IN COLOR. REFER TO DIGITAL FORMAT DRAWINGS IF PRINTED GRAYS/SCALE TO ENSURE SCOPE CLARITY.

NUMBER	SHEET NAME / DESCRIPTION
C0.1	COVER SHEET
C0.2	SPECIFICATIONS
C1.0	EXISTING SITE AND DEMOLITION PLAN
C1.1	OVERALL PLAN
C1.1A	SITE PLAN
C1.1B	STRIKING PLAN
C1.2	GRADING AND EROSION CONTROL PLAN
C1.3	UTILITY PLAN
C1.4	LANDSCAPE AND RESTORATION PLAN
C2.0	DETAILS
C3.1	DETAILS
C3.1	SITE PHOTOGRAPHIC PLAN & DETAILS

### EXCEL LEGEND

NOTE: ALL SYMBOLS SHOWN MAY NOT APPEAR ON DRAWING.

SYMB	IDENTIFICATION	SYMB	IDENTIFICATION
<b>SPOT ELEVATIONS</b>			
PROPOSED SPOT ELEVATIONS (FLOW LINE OF CURB UNLESS OTHERWISE SPECIFIED)	PROPOSED SPOT ELEVATIONS (TOP OF CURB, FLOWLINE OF CURB)	PROPOSED SPOT ELEVATIONS (TOP OF WALK, BOTTOM OF WALK @ FLOWLINE)	
EXISTING GRADE SPOT ELEVATIONS			
PROPOSED SPOT ELEVATIONS (REFERENCE R-WALL DETAIL) BS FINISHED SURFACE GRADE AT BACK OF WALL FS FINISHED SURFACE GRADE AT FRONT OF WALL			
<b>PROPOSED SITE SYMBOLS</b>			
PROPOSED DRAINAGE FLOW	PROPOSED CLEANOUT		
PROPOSED WATER VALVE IN BOX	PROPOSED DOWNDROUT		
PROPOSED WELL	PROPOSED APRON END SECTION		
PROPOSED LIGHT POLE	SOIL BORING		
PROPOSED STORM CATCH BASIN - ST CB	CENTER LINE		
PROPOSED STORM FIBED INLET - ST FI	PROPOSED HANDICAP PARKING STALL		
PROPOSED STORM CURB INLET - ST CI	PROPOSED SIGN		
<b>PROPOSED LIMITS</b>			
PROPOSED PROPERTY LINE	INTERIOR PROPERTY LINE		
PROPOSED STORM SEWER AND MANHOLE - ST MH	RAILROAD TRACKS		
PROPOSED SANITARY SEWER AND MANHOLE - SAN MH	EXISTING GROUND CONTOUR		
PROPOSED WATER LINE AND HYDRANT	PROPOSED GROUND CONTOUR		
PROPOSED CURB AND GUTTER	PROPOSED POLISH SEWER AND MANHOLE		
PROPOSED GRADING FINISHING LIMITS	PROPOSED SEWER SEWER AND MANHOLE		
RIGHT-OF-WAY LINE	PROPOSED CLEAR WATER LINE		
PROPOSED UNDERGROUND TELEPHONE CABLE	PROPOSED UNDERGROUND GAS LINE		
PROPOSED GUARD RAIL	PROPOSED UNDERGROUND ELECTRIC CABLE		
PROPOSED UNDERGROUND FIBER OPTIC LINE			

### J&J SURVEY LEGEND

- ⊕ - BENCHMARK
- ⊕ - FINISH 1/2" IRON BOLT AT CORNER UNLESS OTHERWISE NOTED
- (M) - MEASURED DISTANCE
- (BY) - BEYOND DISTANCE
- BEV - BUILDING SETBACK LINES
- CL - CENTER LINE
- ELV - ELECTRIC VAULT
- L/S - LANDSCAPED AREA
- RO/W - RIGHT-OF-WAY
- U/E - UTILITY EXCAVATION
- ⊕<sup>SM</sup> - GAS VALVE
- ⊕<sup>W</sup> - WATER METER
- ⊕<sup>WV</sup> - WATER VALVE
- ⊕<sup>W</sup> - FIRE HYDRANT
- ⊕<sup>SM</sup> - SANITARY MANHOLE
- ⊕<sup>SM</sup> - STORM MANHOLE
- ⊕<sup>SM</sup> - ELECTRIC MANHOLE
- ⊕<sup>SM</sup> - POWER POLE
- ⊕<sup>SM</sup> - LIGHT POLE
- ⊕<sup>SM</sup> - GUY WIRE
- ⊕<sup>SM</sup> - TRAFFIC SIGNAL MANHOLE
- ⊕<sup>SM</sup> - TELEPHONE PEDESTAL
- ⊕<sup>SM</sup> - ELECTRIC PEDESTAL
- ⊕<sup>SM</sup> - ELECTRIC METER
- ⊕<sup>SM</sup> - BOLLARD
- ⊕<sup>SM</sup> - PARKING STALL
- ⊕<sup>SM</sup> - ADA STALL
- ⊕<sup>SM</sup> - SIGN AS NOTED
- S — SANITARY SEWER LINE
- W — WATER
- G — GAS
- U — UNDERGROUND GAS
- E — ELECTRIC
- FO — FIBER OPTIC LINE



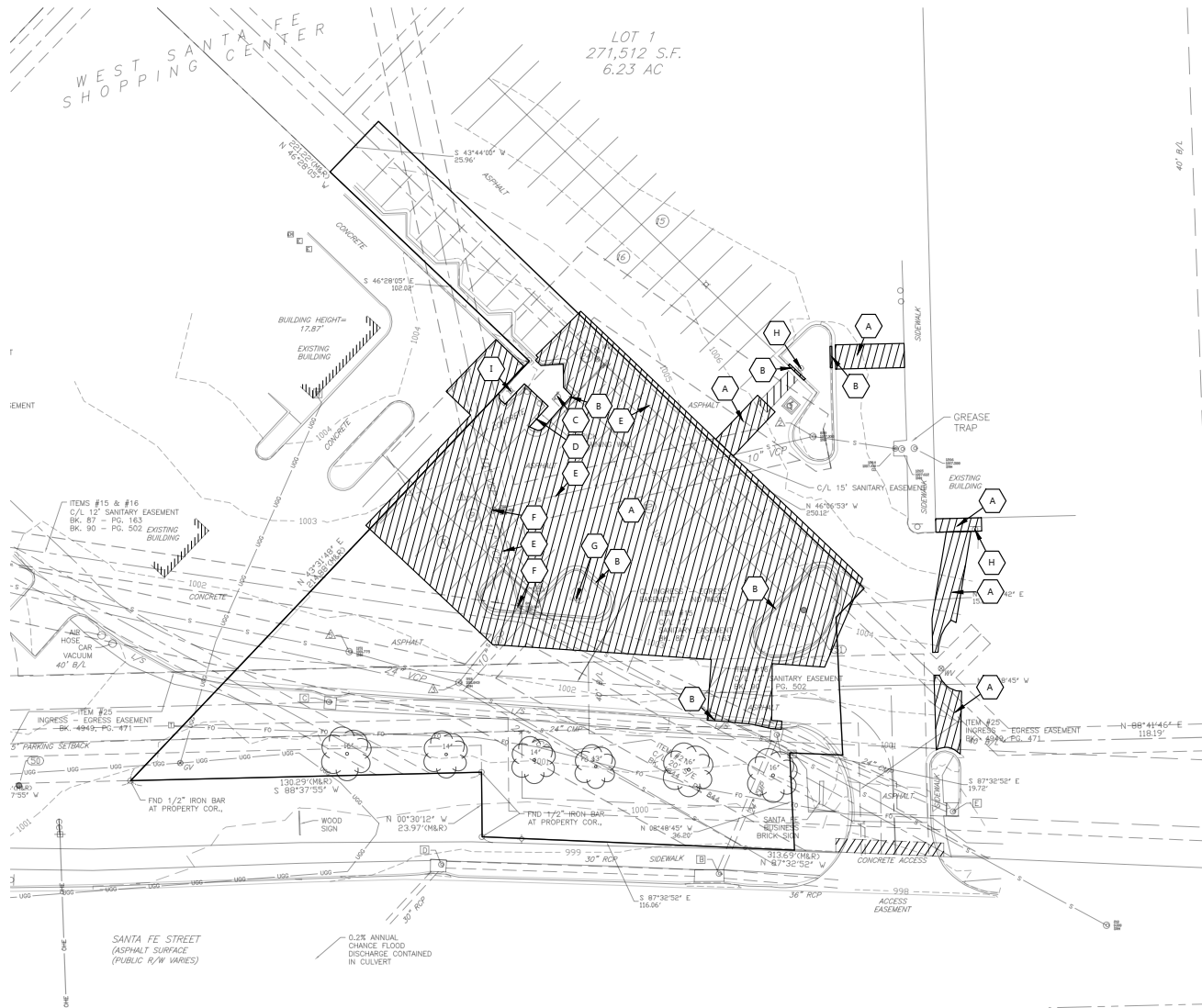
**SHEET DATES**

ISSUED FOR APPROVAL	DATE
JFA	MAR. 4, 2026
JFA	MAR. 30, 2026

**JOB NUMBER**  
 250385800

**SHEET NUMBER**  
**C0.1**





**BENCHMARK**  
 BM-169 ALLUM DISK LOCATED ON TOP OF SOUTH END DOUBLE END REINFORCED CONCRETE BOX 140 FEET WEST & 110 FEET NORTH OF 15TH STREET & PARKER (K-7 HIGHWAY)  
 ELEVATION = 984.49

**ADJACENT PROPERTY NOTE**  
 • PRIOR TO CONSTRUCTION CONTRACTOR TO OBTAIN PERMISSION FROM ADJACENT PROPERTY OWNER

**SURVEY CONTROL POINTS**

Point #	Northing	Easting	Elevation	Description
1	216336.28	2213088.64	984.49	BM-169
40	216456.14	2213342.29	1001.59	SQUARE CUT
50	216301.91	2213402.22	1001.53	60D NAIL
51	216367.02	2213693.50	1005.94	600D NAIL

**STORM SEWER INVERTS**

<p>① CURB INLET            TOP = 1001.50            FL(N-E)=995.40            FL(N-W)=995.30            FL(OUT-S)=995.10</p>	<p>② CURB INLET            TOP = 998.58            FL(N-N)=993.47            FL(N-E)=992.17            FL(OUT-W)=992.05</p>
<p>③ CURB INLET            TOP = 1001.84            FL(N-SE)=978.54            FL(N-NE)=979.43            FL(OUT-W)=978.44</p>	<p>④ CURB INLET            TOP = 1001.49            FL(N-E)=995.87</p>
<p>⑤ CURB INLET            TOP = 1003.31            FL(N-NW)=983.21            FL(OUT-SW)=983.05</p>	<p>⑤ CURB INLET            TOP = 998.76            FL(N-E)=988.53            FL(OUT-SW)=988.16</p>
<p>⑥ CURB INLET            TOP = 1001.77            (DIP IS MORE THEN 25.00 FEET)</p>	<p>⑥ CURB INLET            TOP = 1000.06            FL(OUT-W)=996.44</p>

**SANITARY SEWER INVERTS**

<p>① TOP = 1002.85            FL(N-N)=994.55            FL(N-E)=994.45            FL(OUT-SE)=992.52</p>	<p>② TOP = 1007.33            FL(N-E)=1000.23            FL(OUT-SW)=1000.17</p>
<p>③ TOP = 1001.84            FL(N-SE)=978.54            FL(N-NE)=979.43            FL(OUT-W)=978.44</p>	<p>④ TOP = 1003.31            FL(N-NW)=983.21            FL(OUT-SW)=983.05</p>
<p>⑤ TOP = 1001.77            (DIP IS MORE THEN 25.00 FEET)</p>	

**KEYNOTES**

A	SAWCUT AND REMOVE PAVEMENT
B	SAWCUT CUT AND REMOVE CURB
C	EXISTING HYDRANT TO BE RELOCATED
D	DUMPMETER ENCLOSURE TO BE RELOCATED (SEE SHEET C1.1A FOR LOCATION)
E	PROTECT
F	PROTECT MANHOLE RIM (ADJUST RIM AS NECESSARY)
G	REMOVE LIGHT POLE
H	RELOCATE SIGN
I	PROTECT LIGHT POLE



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**7-BREW OLATHE**  
 208 N PARKER ST • OLATHE, KS 66601

PROFESSIONAL SEAL

**SHEET DATES**

ISSUED FOR APPROVAL	DATE
IFA	MAR. 4, 2026
IFA	MAR. 30, 2026

**JOB NUMBER**  
 250385800

**SHEET NUMBER**

**C1.0**



CIVIL EXISTING SITE AND DEMOLITION PLAN



Google Earth

**PROJECT INFORMATION**

PROPOSED COFFEE SHOP FOR:  
**7-BREW OLATHE**  
208 N PARKER ST • OLATHE, KS 66061

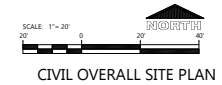
PROFESSIONAL SEAL

**SHEET DATES**

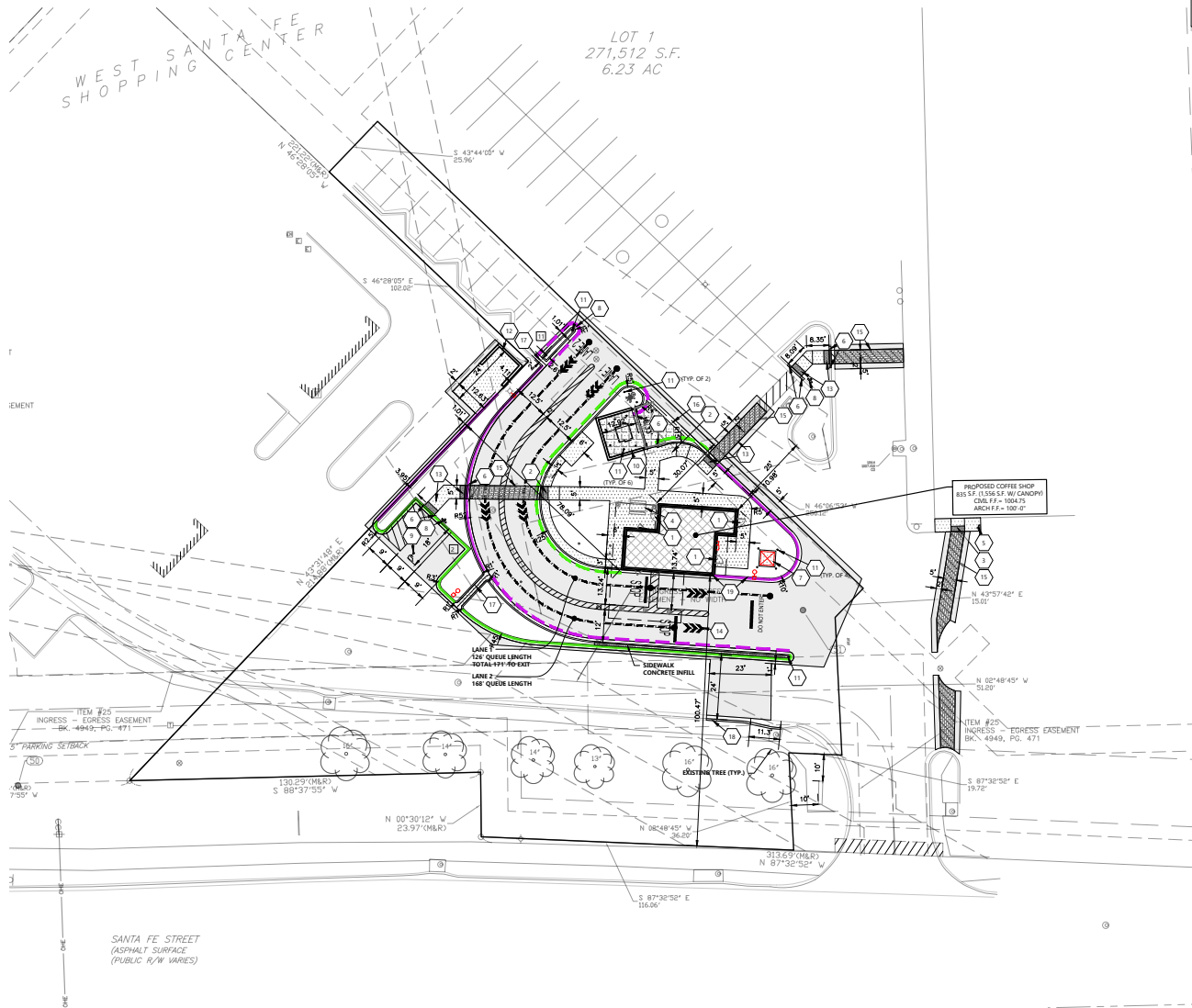
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IFA MAR. 4, 2026  
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JOB NUMBER  
250385800

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**C1.1**



CIVIL OVERALL SITE PLAN



**CITY SIGN NOTE:**

- ALL SIGNAGE MUST COMPLY WITH UDO AND MUST BE APPROVED ADMINISTRATIVELY THROUGH A SEPARATE APPLICATION

**ADJACENT PROPERTY NOTE:**

- PRIOR TO CONSTRUCTION CONTRACTOR TO OBTAIN PERMISSION FROM ADJACENT PROPERTY OWNER

**SITE INFORMATION:**

PROPERTY AREA: 31,793 S.F. (0.73 ACRES)  
 EXISTING ZONING: C-2  
 PROPOSED ZONING: C-2  
 PROPOSED USE: DRIVE THRU COFFEE SHOP  
 AREA OF SITE DISTURBANCE: 14,110 S.F. (0.32 ACRES)  
 SETBACKS:  
 BUILDING: FRONT(SOUTH) = 7'5"  
 SIDE (EAST/WEST) = 7'5"  
 REAR (NORTH) = 7'5"  
 PAVEMENT: FRONT(SOUTH) = 15'  
 SIDE (EAST/WEST) = 10'  
 REAR(NORTH) = 10'  
 PROPOSED BUILDING HEIGHT: 19.83' (MAX HEIGHT ALLOWED 35')  
 PARKING REQUIRED: 211 SPACES FOR SHOPPING CENTER  
 PARKING PROVIDED: 250 SPACES FOR SHOPPING CENTER  
 HANDICAP STALLS REQUIRED: 1, HANDICAP STALLS PROVIDED: 1  
 LANDSCAPE REQUIREMENTS: MIN. NET OPEN SPACE: 20% (41% PROVIDED)  
 MAXIMUM IMPERVIOUS SURFACE: 60% (59% PROVIDED)

**EXISTING SITE DATA**

	AREA (AC)	AREA (SF)	RATIO
BUILDING FLOOR AREA	0.00	0	0.0%
PAVEMENT (ASP. & CONC.)	0.49	21,153	66.5%
TOTAL IMPERVIOUS	0.49	21,153	66.5%
LANDSCAPE/ OPEN SPACE	0.24	10,640	33.5%
PROJECT SITE	0.73	31,793	100.0%

**PROPOSED SITE DATA**

	AREA (AC)	AREA (SF)	RATIO
BUILDING FLOOR AREA	0.04	1,556	4.9%
PAVEMENT (ASP. & CONC.)	0.41	18,044	56.8%
TOTAL IMPERVIOUS	0.45	19,600	61.6%
LANDSCAPE/ OPEN SPACE	0.28	12,193	38.4%
PROJECT SITE	0.73	31,793	100.0%

**KEYNOTES**

- 1 CONCRETE STOOP (SEE STRUCTURAL PLANS FOR DETAILS)
- 2 CURB RAMP (SEE DETAIL)
- 3 ADA CURB RAMP (SEE DETAIL)
- 4 PIONIC TABLE (DETAILS BY SUPPLIER)
- 5 RELOCATED SIGN
- 6 CURB TAPER (SEE DETAIL)
- 7 CONCRETE TRANSFORMER PAD BY UTILITY SUPPLIER (CONTRACTOR TO VERIFY FINAL LOCATION & DESIGN PRIOR TO CONSTRUCTION)
- 8 HANDICAP SIGN PER STATE CODE (SEE DETAIL)
- 9 HANDICAP STALL & STRIPING PER STATE CODES
- 10 DUMPSTER ENCLOSURE (SEE ARCH PLANS FOR DETAILS)
- 11 6" CONCRETE BOLLARDS (TYP.) (SEE ARCH PLANS FOR DETAILS)
- 12 RELOCATED DUMPSTER ENCLOSURE (REPLACE IN KIND)
- 13 DETECTABLE WARNING PLATE PER STATE CODE
- 14 TRAFFIC FLOW ARROWS (TYP.) SEE SHEET C1.18 FOR COLOR
- 15 PAINT STRIPING (TYP.) SEE SHEET C1.18 FOR COLOR
- 16 FLOW THROUGH CURB (SEE DETAIL)
- 17 CONCRETE FLUME (SEE DETAIL)
- 18 MATCH EXISTING CURB
- 19 TAPER CURB HEAD @ 10" @ 1" IN 12'

**LEGEND:**

HATCH	PAVEMENT SECTION	HATCH	PAVEMENT SECTION
[Hatch]	ASPHALT	[Hatch]	18" SHEDDING CURB AND GUTTER (SEE DETAIL)
[Hatch]	SIDEWALK CONCRETE	[Hatch]	18" INVERTED CURB AND GUTTER (SEE DETAIL)
[Hatch]	STAMPED & COLORED CONCRETE	[Hatch]	18" SHEDDING MOUNTABLE CURB AND GUTTER (SEE DETAIL)
[Hatch]	DUMPSTER PAD / APRON CONCRETE	[Hatch]	18" INVERTED MOUNTABLE CURB AND GUTTER (SEE DETAIL)



CIVIL SITE PLAN

**Always a Better Plan**  
 100 Camelot Drive  
 Fond du Lac, WI 54935  
 920-926-9800  
 excelengineer.com

**PROJECT INFORMATION**

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 208 N PARKER ST • OLATHE, KS 66061

**PROFESSIONAL SEAL**

**SHEET DATES**

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IFA	MAR. 30, 2026

**JOB NUMBER**

250385800

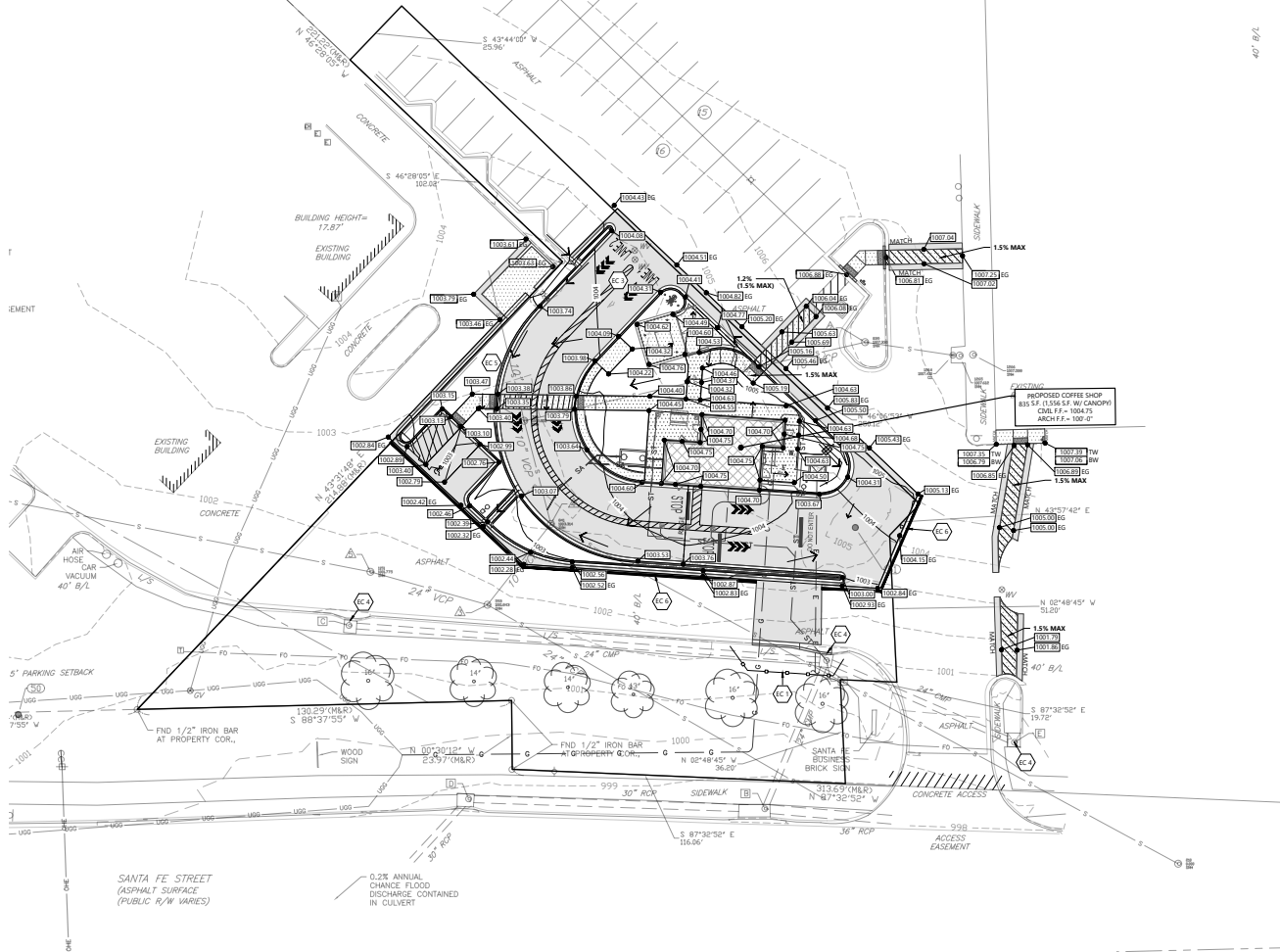
**SHEET NUMBER**

**C1.1A**



WEST SANTA FE SHOPPING CENTER

LOT 1  
271,512 S.F.  
6.23 AC



- GENERAL NOTES:**
- HANDICAP STALL AND ACCESSIBLE SHALL NOT EXCEED A SLOPE OF 1:50 IN ANY DIRECTION. HANDICAP STALL & ACCESSIBLE SHALL CONFORM TO ADA REQUIREMENTS (CURRENT EDITION).
  - ALL SIDEWALKS SHALL NOT EXCEED A MAXIMUM CROSS SLOPE OF 1:50 AND RUNNING SLOPE OF 1:50 UNLESS OTHERWISE SPECIFIED.
  - CONTRACTOR SHALL PROVIDE ESTABLISHED CONSTRUCTION ENTRANCE AT CONSTRUCTION ENTRANCE FOR PROPOSED IMPROVEMENTS AS REQUIRED PER CODE.
  - CONTRACTOR SHALL PROVIDE CONCRETE WASHOUT AS REQUIRED PER CODE. FINAL LOCATION TBD BY CONTRACTOR.
  - CONTRACTOR SHALL PROVIDE TEMPORARY INLET PROTECTION FOR ALL CURB INLETS & CATCH BASINS. INLETS & CATCH BASINS IMMEDIATELY DOWNSTREAM OF THE PROJECT SITE PER LOCAL CODE.
  - UTILITY & ACCESS EASEMENTS HAVE BEEN TURNED OFF ON THIS PLAN FOR READABILITY. REFER TO C1.1 FOR EASEMENTS.

**KEYNOTES**

EC 1	SILT FENCE
EC 2	STABILIZED CONSTRUCTION ENTRANCE
EC 4	INLET PROTECTION
EC 5	CONCRETE WASHOUT
EC 6	SEDIMENT LOG

**BENCHMARK:**

BM-169 ALLUM DISK LOCATED ON TOP OF SOUTH END DOUBLE END REINFORCED CONCRETE BOX 140 FEET WEST & 110 FEET NORTH OF 16TH STREET & PARKER K-7 HIGHWAY  
ELEVATION = 984.9

**SURVEY CONTROL POINTS**

Point #	Northing	Easting	Elevation	Description
1	21636.28	2213088.64	984.49	BM-169
40	216456.14	2213348.29	1001.59	SQUARE CUT
50	216391.91	2213408.22	1001.53	60D NAIL
51	216367.02	2213693.50	1005.94	60D NAIL

**SANITARY SEWER INVERTS**

△ TOP = 1002.85  
FL(N-W) = 994.55  
FL(N-E) = 994.45  
FL(OUT-SE) = 992.52

△ TOP = 1007.33  
FL(N-E) = 1000.23  
FL(OUT-SW) = 1000.13

△ TOP = 1001.84  
FL(N-SE) = 978.54  
FL(N-NE) = 979.43  
FL(OUT-W) = 978.44

△ TOP = 1003.31  
FL(N-NW) = 983.21  
FL(OUT-SW) = 983.05

△ TOP = 1001.77  
(DIP IS MORE THAN 25.00 FEET)

**STORM SEWER INVERTS**

☐ CURB INLET  
TOP = 1001.50  
FL(N-E) = 995.40  
FL(N-W) = 995.30  
FL(OUT-S) = 995.10

☐ CURB INLET  
TOP = 998.58  
FL(N-W) = 993.47  
FL(N-E) = 992.17  
FL(OUT-W) = 992.05

☐ CURB INLET  
TOP = 1001.49  
FL(OUT-E) = 995.87

☐ CURB INLET  
TOP = 998.76  
FL(N-E) = 988.54  
FL(N-W) = 988.16

☐ CURB INLET  
TOP = 1000.06  
FL(OUT-W) = 996.44



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PROFESSIONAL SEAL

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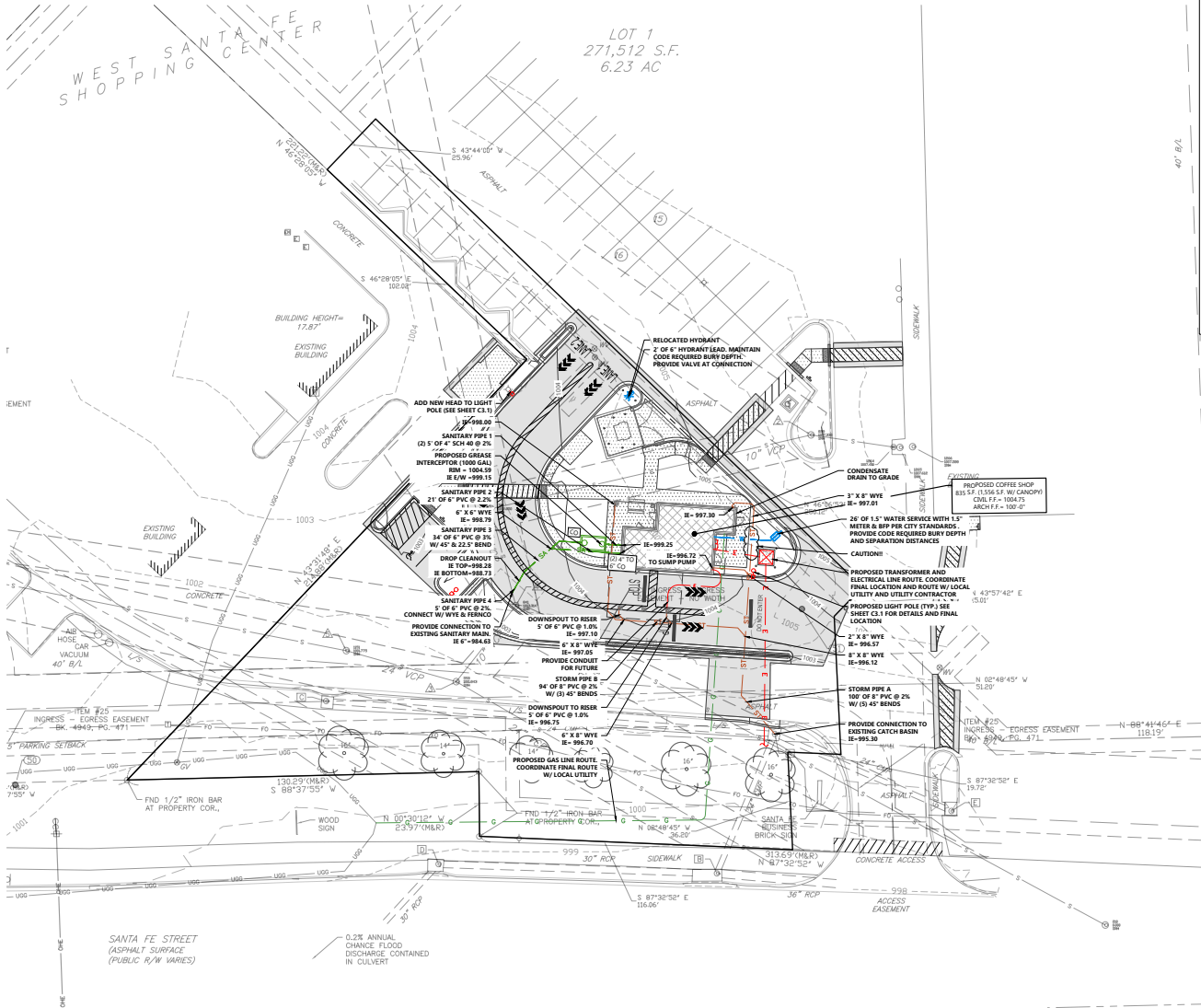
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IFA	MAR. 4, 2026
IFA	MAR. 30, 2026

JOB NUMBER  
250385800

SHEET NUMBER

**C1.2**



**CITY WATER NOTES:**

- The City supplies the water meter for 1 1/2" and 2" plus performs the tap. The applicant supplies all other materials, including the corporation stop & saddle. If the water main is 48" or deeper, the contractor will be required to have an approved certified fuser, in accordance with DOT 192.283, to fuse the saddle onto the water main. The Tap Technician shall be present for the fusion of the saddle.
- The City of Olathe or an approved contractor shall make all taps. ALL taps not made by the City shall be inspected by the City. The City of Olathe will make all taps 2" and smaller. All taps that are larger than 2" shall be made by a contractor approved by the Public Works Department and paid for by the applicant.
- No connections to existing mains shall be started without prior approval of the Public Works Department. Failure to complete the proper permitting and approval prior to beginning will result in shutting down the jobsite until all procedures have been completed. Connection to an existing main shall be made at a time and under conditions which will least interfere with service to customers located.
- The water meter will be installed/fused after all installation inspections are passed. A Final Utility Inspection will be required after all grade work has been completed and before the occupancy permit is issued.
- All taps will be performed when the water main is live and under pressure for safety and water quality. There may be some circumstances in which the water main will need to be shut down to complete the tap.
- In all cases that require the shut-down of a water main in order to perform the required work, the contractor shall notify the Public Works Department, 913-971-5311, at least three working days in advance so as when and the approximate length of time the line will be out of service. Contractor shall notify all affected customers a minimum of 24 hours in advance. City crews shall turn-off and on the necessary valves to assist in the main tap when needed.
- If closing of a valve to make the connection affects a customer who cannot be without service, the contractor shall supply a temporary service to the customer and schedule the time that is most convenient to the customer.
- No taps will be made under overhanging rock, sidewalks, drives, unsafe trench conditions, etc. All trenches shall be to OSHA standards.
- No taps shall be made by the City when the temperature is at or below 32° F or during inclement weather. Taps not made due to the weather conditions will be the responsibility of the plumber/contractor to reschedule. All taps made during winter months should be protected from freezing. Replacement is required at all frozen facilities at the expense of the contractor.
- All service line street borings shall be 48 inches below the top of the curb and should be completed before the tap is scheduled.
- Type CA-5, 1/2" washed aggregate shall be used to backfill around exposed water mains, sanitary sewer mains, service lines and storm sewer pipe.
- All taps must have a clearly posted address visible from the street BEFORE the tap technician will perform the tap.
- After the water meter has been set, it is the builder/applicant's responsibility to ensure that the meter pit lid is secure in place and insulated if needed. If the meter freezes and bursts, it is the builder/applicant's responsibility to pay for a replacement meter at City Hall, 100 W Santa Fe. When the replacement meter has been paid, the Tap Technician will replace the damaged meter with the new meter. This meter MUST be a City of Olathe issued meter.
- All City of Olathe personnel shall have free and unobstructed access to the water meter at any time. Failure to do so could result in a HOLD on the permit until access to the meter is obtained.

**BENCHMARK:**

BM 189 ALUM DECK LOCATED ON TOP OF SOUTHWEST DOUBLE END REINFORCED CONCRETE BOX 140 FEET WEST & 110 FEET NORTH OF 135TH STREET & PARKER (S 7145RD/AV)  
ELEVATION = 984.49

**SURVEY CONTROL POINTS**

Point #	Northing	Eastng	Elevation	Description
1	216336.28	2213088.64	984.49	BM-169
40	216456.14	2213348.29	1001.59	SQUARE CUT
50	216301.91	2213408.22	1001.53	60D NAIL
51	216367.08	2213693.50	1005.94	600D NAIL

**SANITARY SEWER INVERTS**

- TOP = 1002.85  
FL(N-W) = 994.55  
FL(N-E) = 994.45  
FL(OUT-SE) = 992.52
- TOP = 1007.33  
FL(N-E) = 1000.23  
FL(OUT-SW) = 1000.13
- TOP = 1001.84  
FL(N-SE) = 978.54  
FL(N-NE) = 979.43  
FL(OUT-W) = 978.44
- TOP = 1003.31  
FL(N-W) = 983.21  
FL(OUT-SW) = 983.05
- TOP = 1001.77  
(DIP IS MORE THEN 25.00 FEET)

**STORM SEWER INVERTS**

- CURB INLET  
TOP = 1001.50  
FL(N-E) = 995.40  
FL(N-W) = 995.30  
FL(OUT-S) = 995.10
- CURB INLET  
TOP = 998.58  
FL(N-N) = 993.47  
FL(N-E) = 992.17  
FL(OUT-W) = 992.05
- CURB INLET  
TOP = 1001.49  
FL(OUT-E) = 995.87
- CURB INLET  
TOP = 998.76  
FL(N-E) = 988.53  
FL(OUT-SW) = 988.16
- CURB INLET  
TOP = 1000.06  
FL(OUT-W) = 996.44

**EXCEL**  
Always a Better Plan  
100 Camelot Drive  
Fond du Lac, WI 54935  
920-926-9800  
excel@engineer.com

**PROJECT INFORMATION**

PROPOSED COFFEE SHOP FOR:  
**7-BREW OLATHE**  
208 N PARKER ST • OLATHE, KS 66601

**PROFESSIONAL SEAL**

**SHEET DATES**

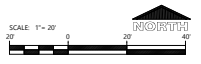
ISSUED FOR APPROVAL

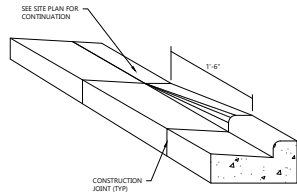
IFA	MAR. 4, 2026
IFA	MAR. 30, 2026
IFA	APR. 15, 2026

**JOB NUMBER**  
250385800

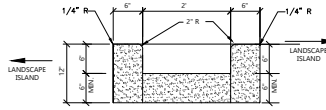
**SHEET NUMBER**

**C1.3**

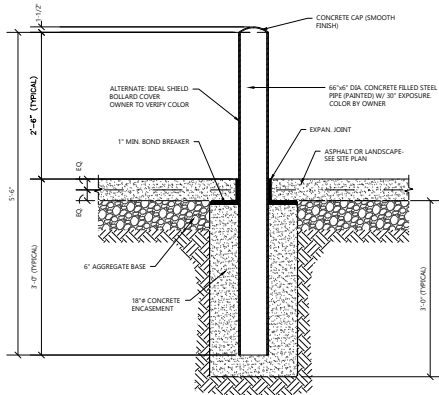




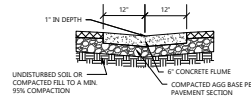
**CURB TAPER DETAIL**  
NOT TO SCALE



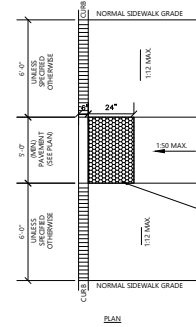
**FLOW THROUGH CURB DETAIL**  
NOT TO SCALE



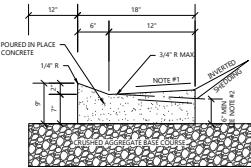
**6" PIPE BOLLARD DETAIL**  
NOT TO SCALE



**CONCRETE FLUME DETAIL (PAVEMENT)**  
NOT TO SCALE

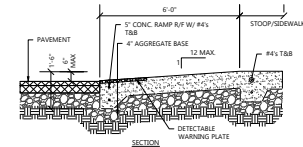


**ADA SIDEWALK RAMP DETAIL**  
NOT TO SCALE

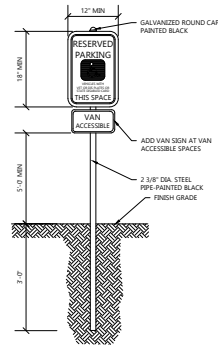


- NOTE:**
1. USE 4% GUTTER CROSS SLOPE UNLESS OTHERWISE NOTED IN THE PLANS.
  2. THE BOTTOM OF CURB AND GUTTER MAY BE CONSTRUCTED EITHER LEVEL OR PARALLEL TO THE SLOPE OF THE SUBGRADE OR BASE AGGREGATE PROVIDED A 6" MIN. GUTTER THICKNESS IS MAINTAINED.
  3. SEE SITE PLAN & GRADING PLAN FOR INVERTED & SHEDDING CURB LOCATIONS

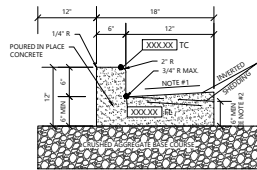
**18" MOUNTABLE CURB & GUTTER DETAIL**  
NOT TO SCALE



**CURB RAMP DETAIL**  
NOT TO SCALE

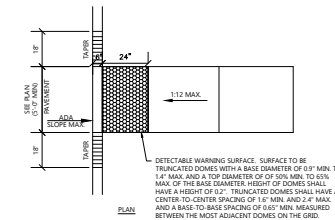


**HANDICAP SIGNAGE WITHOUT CONCRETE BASE DETAIL**  
NOT TO SCALE



- NOTE:**
1. USE 4% GUTTER CROSS SLOPE UNLESS OTHERWISE NOTED IN THE PLANS.
  2. THE BOTTOM OF CURB AND GUTTER MAY BE CONSTRUCTED EITHER LEVEL OR PARALLEL TO THE SLOPE OF THE SUBGRADE OR BASE AGGREGATE PROVIDED A 6" MIN. GUTTER THICKNESS IS MAINTAINED.
  3. SEE SITE PLAN & GRADING PLAN FOR INVERTED & SHEDDING CURB LOCATIONS

**18" CONCRETE CURB & GUTTER DETAIL**  
NOT TO SCALE



**CURB RAMP DETAIL**  
NOT TO SCALE

**PROJECT INFORMATION**

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**7-BREW OLATHE**  
208 N PARKER ST • OLATHE, KS 66601

PROFESSIONAL SEAL

**SHEET DATES**

ISSUED FOR APPROVAL  
IFA MAR. 4, 2026  
IFA MAR. 30, 2026

**JOB NUMBER**

250385800

**SHEET NUMBER**

**C2.0**

