

**RESOLUTION NO. 25-1044**

**A RESOLUTION AUTHORIZING THE 2025 STRUCTURES REPAIR PROJECT IN THE CITY OF OLATHE, KANSAS; PROJECT NO. 3-G-000-25.**

**BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OLATHE, KANSAS:**

**SECTION ONE:** The Governing Body hereby authorizes the survey and inspection of all bridges in compliance with federal mandates and to determine maintenance needs and recommendations of the bridges in the City of Olathe.

**SECTION TWO:** Pursuant to Charter Ordinance No. 74, the Governing Body hereby authorizes the 2025 Structures Repair Project (the "Project") in the City, PN 3-G-000-25. Such Project includes design, surveys, staff time, inspection services, capital repairs and maintenance, and construction. Capital repairs and maintenance may include filling voids; repairing approach slabs and sidewalks; patching spalled areas; repairing reinforced concrete boxes; replacing relief joints; replacing expansion devices; repairing and/or replacing guardrails and fencing; adding polymer overlays to the bridge decks; placing riprap; repairing and/or replacing retaining walls; repairing and/or replacing culverts; and such other necessary work as is needed to complete the Project.

**SECTION THREE:** The cost of the Project shall not exceed \$250,000, exclusive of bond issuance costs and costs for temporary financing. The funds to pay for the Project shall come from the issuance of general obligation bonds as authorized by Charter Ordinance No. 74.

**SECTION FOUR:** The City intends to reimburse itself for capital expenditures made on or after the date which is 60 days before the date of this Resolution in connection with the project, pursuant to Treasury Regulation § 1.150-2, with the proceeds of bonds and/or notes in the maximum principal amount of \$250,000 exclusive of issuance costs and any interest costs for temporary financing.

**SECTION FIVE:** This Resolution shall take effect immediately.

**ADOPTED** by the Governing Body this 20th day of May, 2025.

**SIGNED** by the Mayor this \_\_\_\_ day of May, 2025.

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Mayor

**ATTEST:**

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City Clerk

(SEAL)

**APPROVED AS TO FORM:**

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City Attorney