



**Project Fact Sheet**  
**Fire Station No. 4**  
**6-C-022-25**  
**October 21, 2025**

**Project Manager:** Zach Hardy / Laura Gagliano

**Description:** This project is for the planning, design, construction and equipping of a new single-company fire station on City owned property.

**Justification:** Fire Station #4 was built in 1971. Multiple renovations have occurred in an attempt to extend the life of the building. Centrally located in the city, this is one of the busiest stations in Johnson County. The facility was built to house one fire apparatus which no longer meets the needs of the City. In the future, Fire Station #4 will be staffed as a dual-company fire station to best meet the needs of the area and comply with requirements that directly impact the community's ISO rating. The current station does not provide enough space to reconfigure the floor plan to address staffing and apparatus needs to service this area of the community.

| <b>Schedule:</b>   | <b>Item</b>                     | <b>Date</b>                                    |
|--------------------|---------------------------------|------------------------------------------------|
| Design             | Consultant Selection            | June, 2023                                     |
|                    | Preparation of Design Documents | Winter/Spring/<br>Summer 2025-2026<br>estimate |
| Utility Relocation | As needed by plans              | Fall 2026 estimate                             |
| Construction       | Bid Award                       | Fall 2026 estimate                             |
|                    | Completion                      | Q1 2028 estimate                               |

| <b>Council Actions:</b>                 | <b>Date</b> | <b>Amount</b> |
|-----------------------------------------|-------------|---------------|
| Approved in CIP                         | 2026-2030   | \$16,500,000  |
| Project Authorization                   | 10-21-2025  | \$16,500,000  |
| Award of Design Contract                | 10-21-2025  | \$1,245,090   |
| Award of CM Agreement (Preconstruction) | 10-21-2025  | \$10,500      |
| Award GMP Contract                      |             |               |

| <b>Funding Sources:</b>  | <b>Amount</b> | <b>CIP Year</b> |
|--------------------------|---------------|-----------------|
| General Obligation Bonds | \$16,500,000  | 2028            |

| <b>Expenditures</b>             | <b>Budget</b>       | <b>Amount to Date</b> |
|---------------------------------|---------------------|-----------------------|
| Design                          | \$ 1,238,490        | \$0                   |
| Staff                           | \$ 100,000          | \$0                   |
| Inspections and Ancillary costs | \$ 649,500          | \$0                   |
| Utility Relocations             | \$ 125,000          | \$0                   |
| Construction                    | \$13,500,000        | \$0                   |
| Contingency                     | \$ 887,010          | \$0                   |
| <b>TOTAL</b>                    | <b>\$16,500,000</b> | <b>\$0</b>            |