## Travel Request and Authorization (TRA)

This form is required for all overnight travel or if local registration is over $\$ 1000$ and must be approved in advance. Advances will not be
issued for local expenses. (Admin Guideline F-01). TRA estimate expenses must be within 10\% of Business Expense Stmt(BES).


| Amount Charge on City P Card | 2,803.00 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Amount to Vendors | 36.00 | ACH direct deposit rather than a check can be provided. Complete and submit AP ACH Form |  |  |
| Travel Advance = Amount to Employee | 294.40 |  |  |  |
| TOTAL ESTIMATED EXPENSES | 3,133.40 |  |  |  |
|  |  | Approved | Disapproved | Date |
| Employee Signature | Division Manager Signature |  |  |  |
|  | Department Director Signature |  |  |  |

Complete the yellow cells
Business Expense Statement (BES)
Statement to be completed according to Admin. Reg. F-01

| Name: | Councilmembers |  | Employee \# | 124702 | Department: Destination: | CMO |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Business Expense Purpose: | NLC conference |  |  |  |  | Washington, DC |  |
| Departure Date: | 3/10/24 | Return Date: | 3/13/24 |  |  |  |  |
| Comments: | 0 |  |  |  |  | udgeted Acct \# | 1001020.62220 |
| Sharing hotel room? | Whom with: | 0 |  |  |  |  |  |




I certify that I have incurred all of the expenses listed above on behalf of the City and that they are directly related to the active conduct of the City's business.
Page 1 of 2

Business Expense Statement continued
Name: Councilmembers
Business Expense Purpose: Washington, DC


Fuel - City Vehicle


Meals Local:


Business Meeting \& Guests:

| Date | Purpose |  | Firm \& Persons Present |  |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Total |  |
| Miscellaneous Expense: | Date | Description |  | Amount |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | Total | - |  | Page 2 of 2 |


| Total | Breakfast | Lunch | Dinner | IE |
| ---: | :---: | :---: | :---: | :---: |
| $\mathbf{\$ 5 1}$ | $\$ 11$ | $\$ 12$ | $\$ 23$ | $\$ 5$ |
| $\$ 54$ | $\$ 12$ | $\$ 13$ | $\$ 24$ | $\$ 5$ |
| $\$ 55$ | $\$ 13$ | $\$ 14$ | $\$ 23$ | $\$ 5$ |
| $\$ 56$ | $\$ 13$ | $\$ 14$ | $\$ 24$ | $\$ 5$ |
| $\$ 59$ | $\$ 13$ | $\$ 15$ | $\$ 26$ | $\$ 5$ |
| $\$ 61$ | $\$ 14$ | $\$ 15$ | $\$ 27$ | $\$ 5$ |
| $\$ 66$ | $\$ 16$ | $\$ 17$ | $\$ 28$ | $\$ 5$ |
| $\$ 64$ | $\$ 14$ | $\$ 16$ | $\$ 29$ | $\$ 5$ |
| $\$ 69$ | $\$ 16$ | $\$ 17$ | $\$ 31$ | $\$ 5$ |
| $\mathbf{\$ 7 4}$ | $\$ 17$ | $\$ 18$ | $\$ 34$ | $\$ 5$ |
| $\$ 79$ | $\$ 19$ | $\$ 20$ | $\$ 35$ | $\$ 5$ |
| $\mathbf{\$ 7 6}$ | $\$ 18$ | $\$ 19$ | $\$ 34$ | $\$ 5$ |
| $\mathbf{\$ 0}$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

