

Brenda Long

From: Brenda Long
Sent: Tuesday, February 12, 2019 12:46 PM
To: Benjamin Laxton; Curtis Bowman; David Bryant; Dianna Wright; GIS Shared; Jo Prochko; Rachelle Breckenridge
Subject: DEL- Renewal AMC Theaters Studio 28
Attachments: DEL - AMC 02-11-19.pdf

Tracking:

Recipient

Benjamin Laxton

Curtis Bowman

Dianna Wright

GIS Shared

Response

Approve: 2/15/2019 7:27 AM

Approve: 2/15/2019 3:36 PM

Approve: 2/12/2019 1:29 PM

Approve: 2/13/2019 4:14 PM

Please use the voting tab to make comments and recommendations for the attached renewal drinking establishment license application by Friday, February 22, 2019.

[Brenda Long](#), Assistant City Clerk

(913) 971-8675 | OlatheKS.org

Resource Mgmt | City of Olathe, Kansas

Setting the Standard for Excellence in Public Service





To: Brenda Long, Assistant City Clerk
From: Dianna Wright, Director of Resource Management
Subject: Liquor License Renewal
Date: February 12, 2019

Resource Management is in receipt of AMC ITD, LLC (dba AMC Theatres 28) liquor license renewal application.

In accordance with Title 7 section 7.06.020 and in reviewing the Statement of Gross Receipts for AMC ITD, LLC (dba AMC Theatres 28), I hereby determine that the application meets the requirements as set forth by the above reference section.

Should you require any additional information please do not hesitate to let me know.

Brenda Long

From: Brenda Long
Sent: Tuesday, February 19, 2019 10:36 AM
To: Rachelle Breckenridge
Subject: FW: DEL- Renewal AMC Theaters Studio 28
Attachments: DEL - AMC 02-11-19.pdf; CLL - AMC 02-11-19.pdf

Tracking:

Recipient

Rachelle Breckenridge

Response

Approve: 2/19/2019 7:16 PM

I have received all the approvals for AMC. Please let me know if they are good to go for you.

[Brenda Long](#), Assistant City Clerk

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Setting the Standard for Excellence in Public Service



From: Brenda Long

Sent: Tuesday, February 12, 2019 12:46 PM

To: Benjamin Laxton <BALaxton@OLATHEKS.ORG>; Curtis Bowman <CBowman@OLATHEKS.ORG>; David Bryant <DFBryant@OLATHEKS.ORG>; Dianna Wright <DSWright@OLATHEKS.ORG>; GIS Shared <GISShared@OLATHEKS.ORG>; Jo Prochko <JProchko@OLATHEKS.ORG>; Rachelle Breckenridge <RRBreckenridge@OLATHEKS.ORG>

Subject: DEL- Renewal AMC Theaters Studio 28

Please use the voting tab to make comments and recommendations for the attached renewal drinking establishment license application by Friday, February 22, 2019.

[Brenda Long](#), Assistant City Clerk

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Resource Mgmt | City of Olathe, Kansas

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RECEIVED

FEB 11 2019

CITY OF OLATHE



CITY OF OLATHE
CITY CLERK OFFICE
DRINKING ESTABLISHMENT LIQUOR LICENSE APPLICATION

Date: 2/1/19

Business Phone: 913-393-3030

Name of Applicant: AMC ITD LLC, d/b/a AMC Theatres 28

Business Address of Applicant: 12075 Strang Line Road, Olathe, KS 66062

City State Zip

E-mail Address of Applicant (optional): AlcoholLicensing@amctheatres.com

Legal description of premises: Lot 1, 3, 5, and Tract A, OLATHE STATION TWO REPLAT, a subdivision
in the City of Olathe, Johnson County, KS, according to the recorded plat thereof

Owner of premises (if different than applicant): Flik, Inc, c/o Entertainment properties Trust

Address of owner of premises: 909 Walnut Street, Suite 200, Kansas City, MO 64106

City State Zip

Items required that must accompany this application:

- A. *Site Plan: Attach a drawing of the premises showing the location in relation to other buildings, structures, parking areas, public or private streets, and sidewalks within 200 feet. The site plan should include the number of parking spaces, seating capacity and number of employees servicing the largest shift.*
- B. *Copy of Kansas Liquor License Application*
- C. *Copy of renewed State of Kansas drinking establishment license (May be submitted separately after issuance by the state)*
- D. *License Fee (\$500.00 – 2 year licensing period)*

The biennial fee for Drinking Establishments authorized by K.S.A. Supp. 41-2622 is hereby established and fixed at **FIVE HUNDRED DOLLARS (\$500.00)**. All applications for new or renewal city licenses shall be submitted to the City Clerk for consideration by the Governing Body. No license fee shall be refunded for any reason.

TO THE BEST OF MY KNOWLEDGE, THE ABOVE INFORMATION IS CORRECT AND TRUTHFUL.

Craig Ramsey
Name of Applicant (Print Please)

Craig Ramsey
Signature

Executive VP/CFO
Title

State of Kansas

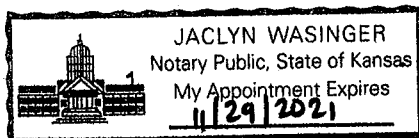
County of Johnson

Jaclyn Wasinger
Notary

Sworn and subscribed before me this

This 1 day of February, 2019

SEAL



Cash Receipt



Receipt #: 46172
User: JOLENEP
Dept: CC
Date: 02/11/2019
Time: 11:05:52

CITY OF OLATHE - CITY CLERK CASH RECEIPT
PO BOX 768
OLATHE KS 66061

Customer: AMC

THANK YOU FOR YOUR PAYMENT

ON BEHALF OF CITY TREASURER, DIANNA WRIGHT _____

| Item | Description | Notes | Amount |
|--------------------------------------|-------------|---------|------------|
| CATERERS LICENSE | AMC Renew | 1029186 | \$500.00 |
| DRINKING ESTAB | AMC Renew | 1029186 | \$500.00 |
| **Final** Total Received | | | \$1,000.00 |