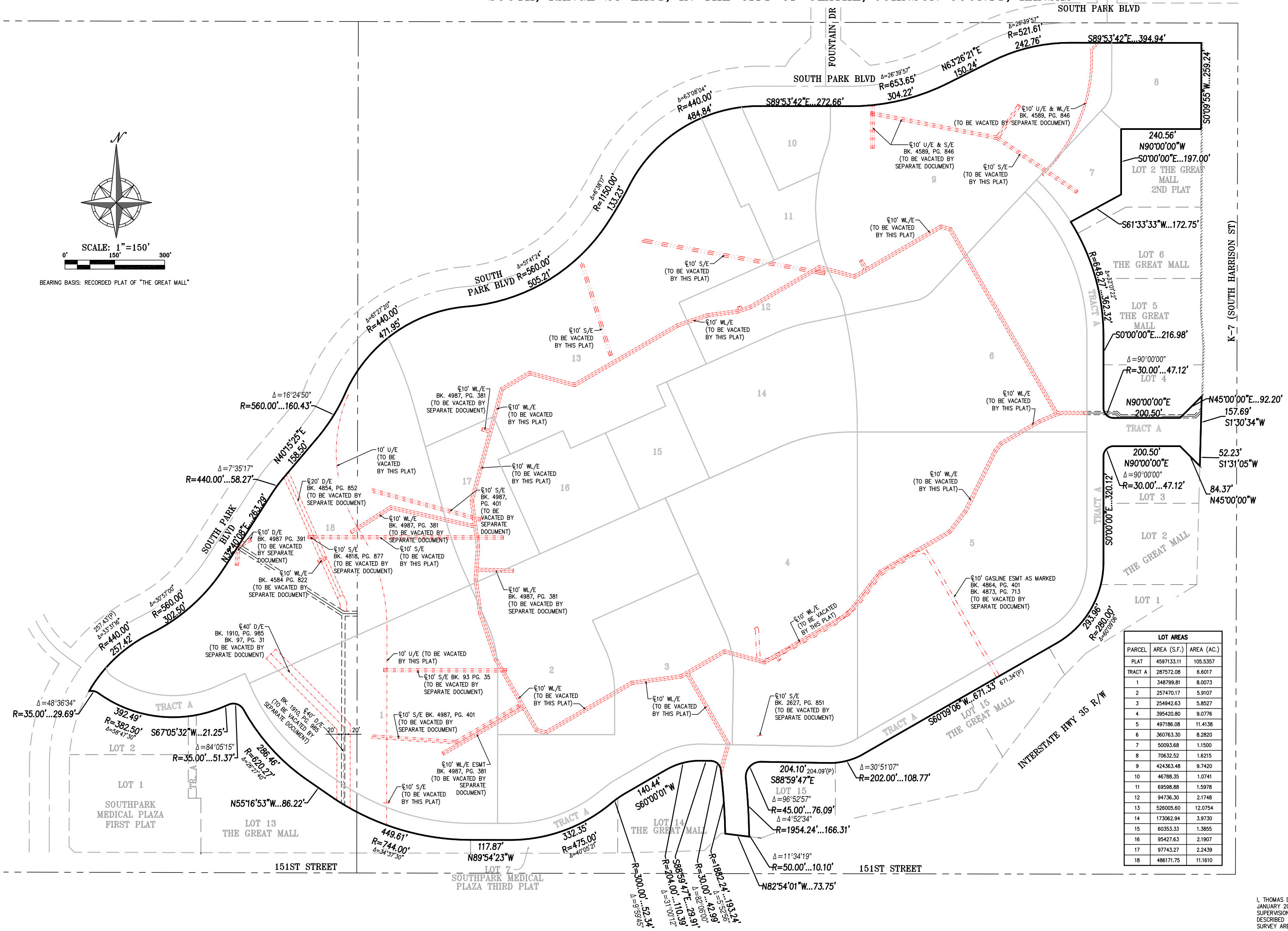
FINAL PLAT OF

MENTUM

RESURVEY AND REPLAT OF LOTS 9, 10, 11, 12 AND TRACT A, THE GREAT MALL, TOGETHER WITH LOT 1, THE GREAT MALL, 2ND PLAT, BOTH PLATTED SUBDIVISIONS OF LAND IN THE SOUTH ONE-HALF OF SECTION 2, TOWNSHIP 14 SOUTH, RANGE 23 EAST, IN THE CITY OF OLATHE, JOHNSON COUNTY, KANSAS


FLAMING RD
SOUTH PARK BLVD
FOUNTAIN DR
SOUTH PARK BLVD
Δ=26°39'57"
R=521.61'
242.76'
S89°53'42"E...394.94'
Δ=26°39'57"
R=653.65'
304.22'
N63°26'21"E
150.24'
S89°53'42"E...272.66'
Δ=63°08'04"
R=440.00'
484.84'
Δ=5°43'47"
R=1150.00'
133.23'
SOUTH PARK BLVD
Δ=51°41'24"
R=560.00'
505.21'
Δ=61°27'20"
R=440.00'
471.95'
SCALE: 1"=150'
0' 150' 300'
BEARING BASIS: RECORDED PLAT OF "THE GREAT MALL"
N
S0°09'55"W...259.24'
240.56'
N90°00'00"W
S0°00'00"E...197.00'
LOT 2 THE GREAT MALL 2ND PLAT
S61°33'33"W...172.75'
LOT 6 THE GREAT MALL
R=648.27'...362.32'
Δ=32°01'22"
LOT 5 THE GREAT MALL
S0°00'00"E...216.98'
Δ=90°00'00"
R=30.00'...47.12'
LOT 4
N90°00'00"E
200.50'
N45°00'00"E...92.20'
157.69'
S1°30'34"W
TRACT A
200.50'
N90°00'00"E
Δ=90°00'00"
R=30.00'...47.12'
LOT 3
52.23'
S1°31'05"W
84.37'
N45°00'00"W
S0°00'00"E...320.12'
LOT 2 THE GREAT MALL
LOT 1
K-7 (SOUTH HARRISON ST)
293.96'
R=280.00'
Δ=60°09'06"
INTERSTATE HWY 35 R/W
S60°09'06"W...671.33'
671.34'(P)
LOT 15 THE GREAT MALL
TRACT A
Δ=30°51'07"
R=202.00'...108.77'
204.10' 204.09'(P)
S88°59'47"E
LOT 15
Δ=96°52'57"
R=45.00'...76.09'
Δ=4°52'34"
R=1954.24'...166.31'
Δ=11°34'19"
R=50.00'...10.10'
N82°54'01"W...73.75'
151ST STREET
R=1882.24'...193.24'
Δ=5°52'56"
R=30.00'...42.99'
Δ=82°06'00"
S88°59'47"E...29.91'
R=204.00'...110.39'
Δ=31°00'12"
R=300.00'...52.34'
Δ=9°59'45"
140.44'
S60°00'01"W
LOT 14 THE GREAT MALL
TRACT A
332.35'
R=475.00'
Δ=40°05'21"
117.87'
N89°54'23"W
LOT 7 SOUTHPARK MEDICAL PLAZA THIRD PLAT
449.61'
R=744.00'
Δ=34°37'30"
151ST STREET
N55°16'53"W...86.22'
286.46'
R=620.27'
Δ=26°27'40"
Δ=84°05'15"
R=35.00'...51.37'
S67°05'32"W...21.25'
392.49'
R=382.50'
Δ=58°47'30"
Δ=48°36'34"
R=35.00'...29.69'
TRACT A
LOT 2
LOT 1 SOUTHPARK MEDICAL PLAZA FIRST PLAT
TR. A
LOT 13 THE GREAT MALL
257.43'(P)
Δ=33°31'16"
R=440.00'
257.42'
Δ=30°57'00"
R=560.00'
302.50'
SOUTH PARK BLVD
N37°40'08"E...263.29'
Δ=7°35'17"
R=440.00'...58.27'
N40°15'25"E
158.50'
Δ=16°24'50"
R=560.00'...160.43'
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
℄10' U/E & WL/E BK. 4589, PG. 846 (TO BE VACATED BY SEPARATE DOCUMENT)
℄10' U/E & S/E BK. 4589, PG. 846 (TO BE VACATED BY SEPARATE DOCUMENT)
℄10' S/E (TO BE VACATED BY THIS PLAT)
℄10' WL/E (TO BE VACATED BY THIS PLAT)
℄10' S/E (TO BE VACATED BY THIS PLAT)
℄10' WL/E (TO BE VACATED BY THIS PLAT)
℄10' S/E (TO BE VACATED BY THIS PLAT)
℄10' WL/E BK. 4987, PG. 381 (TO BE VACATED BY SEPARATE DOCUMENT)
℄10' WL/E (TO BE VACATED BY THIS PLAT)
℄10' WL/E (TO BE VACATED BY THIS PLAT)
10' U/E (TO BE VACATED BY THIS PLAT)
℄20' D/E BK. 4854, PG. 852 (TO BE VACATED BY SEPARATE DOCUMENT)
℄10' WL/E (TO BE VACATED BY THIS PLAT)
℄10' S/E BK. 4987, PG. 401 (TO BE VACATED BY SEPARATE DOCUMENT)
℄10' WL/E BK. 4987, PG. 381 (TO BE VACATED BY SEPARATE DOCUMENT)
℄10' D/E BK. 4987 PG. 391 (TO BE VACATED BY SEPARATE DOCUMENT)
℄10' S/E BK. 4818, PG. 877 (TO BE VACATED BY SEPARATE DOCUMENT)
℄10' S/E (TO BE VACATED BY THIS PLAT)
℄10' WL/E BK. 4584 PG. 822 (TO BE VACATED BY SEPARATE DOCUMENT)
℄10' WL/E BK. 4987, PG. 381 (TO BE VACATED BY SEPARATE DOCUMENT)
℄40' D/E BK. 1910, PG. 985 BK. 97, PG. 31 (TO BE VACATED BY SEPARATE DOCUMENT)
℄40' D/E BK. 1910, PG. 985 (TO BE VACATED BY SEPARATE DOCUMENT)
20' 20'
10' U/E (TO BE VACATED BY THIS PLAT)
℄10' S/E BK. 93 PG. 35 (TO BE VACATED BY SEPARATE DOCUMENT)
℄10' S/E BK. 4987, PG. 401 (TO BE VACATED BY SEPARATE DOCUMENT)
℄10' WL/E ESMT BK. 4987, PG. 381 (TO BE VACATED BY SEPARATE DOCUMENT)
℄10' S/E (TO BE VACATED BY THIS PLAT)
℄10' WL/E (TO BE VACATED BY THIS PLAT)
℄10' WL/E (TO BE VACATED BY THIS PLAT)
℄10' WL/E (TO BE VACATED BY THIS PLAT)
℄10' S/E BK. 2627, PG. 851 (TO BE VACATED BY SEPARATE DOCUMENT)
℄10' WL/E (TO BE VACATED BY THIS PLAT)
℄10' GASLINE ESMT AS MARKED BK. 4864, PG. 401 BK. 4873, PG. 713 (TO BE VACATED BY SEPARATE DOCUMENT)

LOT AREAS		
PARCEL	AREA (S.F.)	AREA (AC.)
PLAT	4597133.11	105.5357
TRACT A	287572.08	6.6017
1	348799.81	8.0073
2	257470.17	5.9107
3	254942.63	5.8527
4	395420.80	9.0776
5	497186.08	11.4138
6	360763.30	8.2820
7	50093.68	1.1500
8	70632.52	1.6215
9	424363.48	9.7420
10	46788.35	1.0741
11	69598.88	1.5978
12	94736.30	2.1748
13	526005.60	12.0754
14	173062.94	3.9730
15	60353.33	1.3855
16	95427.63	2.1907
17	97743.27	2.2439
18	486171.75	11.1610

CERTIFICATE OF AUTHORIZATION
KANSAS
LAND SURVEYING – LS-82
ENGINEERING – E-391

CERTIFICATE OF AUTHORIZATION
MISSOURI
LAND SURVEYING–2007001128
ENGINEERING–2007005058

I, THOMAS D. PHELPS, HEREBY CERTIFY THAT IN JANUARY 2019, I OR SOMEONE UNDER MY DIRECT SUPERVISION HAVE MADE A SURVEY OF THE ABOVE DESCRIBED TRACT OF LAND AND THE RESULTS OF SAID SURVEY ARE CORRECTLY REPRESENTED ON THIS PLAT.

BY: ______________
THOMAS D. PHELPS, KS. LS-1075

LS-1075

EASEMENT EXHIBIT

NOTE: EASEMENTS SHOWN TO BE VACATED BY THE RECORDING OF THIS PLAT OR BY SEPARATE DOCUMENT AS NOTED.

PEI
PLANNING
ENGINEERING
IMPLEMENTATION

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