## THE VILLAS OF ASBURY 51st PLAT

A REPLAT OF LOTS 15 & 16, THE VILLAS OF ASBURY CITY OF OLATHE, JOHNSON COUNTY, KANSAS

POINT	NORTHING	EASTING	
NE COR., SE 1/4	203332.7000	2224313.1400	
POINT A	202781.7491	2224333.0937	
SE COR., SE 1/4	200682.9972	2224409.1039	
NE COR., LOT 16	202739.6727	2223171.3036	
SE COR., LOT 16	202610.3427	2223171.3086	
SW COR., LOT 16	202610.3393	2223082.6386	
NW COR., LOT 16	202739.6693	2223082.6336	
NE COR., LOT 15	202605.3029	2223176.3201	
SE COR., LOT 15	202475.9729	2223176.3251	
SW COR., LOT 15	202475.9695	2223087.6551	
NW COR., LOT 15	202605.2995	2223087.6501	

	LOT	AREAS	
LOT		SQ.	F
15		11,46	36
16		11.46	38

ERROR OF CLOSURE

Perimeter: 436.00' Area: 11467.69 Sq. Ft. Error Closure: 0.0000 Course: N0°00'00"E Error North: 0.00000 East: 0.00000

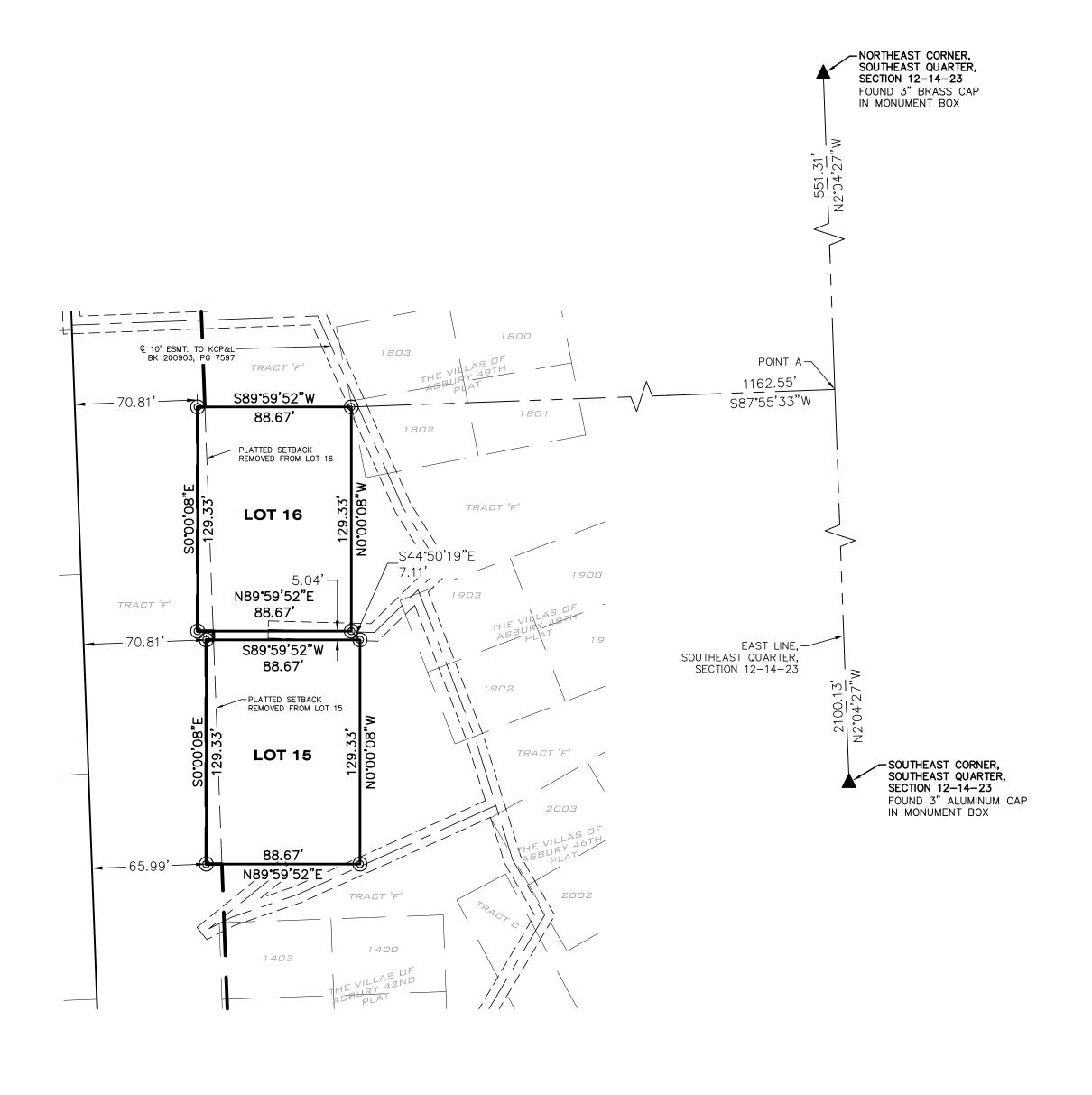
Precision 1: 436000000.00

ERROR OF CLOSURE

LOT 16

Perimeter: 436.00' Area: 11467.69 Sq. Ft. Error Closure: 0.0000 Course: N0°00'00"E 

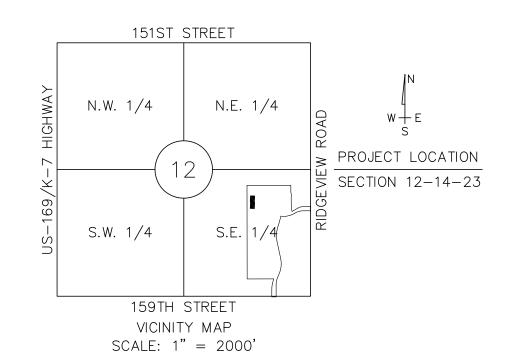
Precision 1: 436000000.00

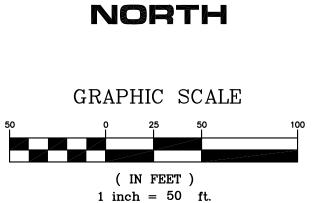


## <u>LEGEND</u> A MONUMENT FOUND AS DESCRIBED ○ SET ½" X 24" REBAR WITH PLASTIC KS CLS 93 CAP

1. BEARINGS BASED ON FINAL PLAT OF THE VILLAS OF

ASBURY, RECORDED IN BOOK 122, PAGE 15. 2. THE PURPOSE OF THIS PLAT IS TO REMOVE THE BUILDING SETBACK LINE THAT FALLS ALONG THE WESTERLY PORTION OF LOTS 15 AND 16.





## THE VILLAS OF ASBURY 51ST PLAT

This is a resurvey and replat of all of Lots 15 and 16, THE VILLAS OF ASBURY, a subdivision in the City of Olathe, Johnson County,

The undersigned proprietor of the above described tract of land has caused the same to be subdivided in the manner as shown

The undersigned proprietor reserves unto itself, its grantees, agents, successors and assigns, a permanent easement for the purpose of locating, constructing and maintaining or authorizing the location, construction and maintenance of underground

conduits for water, electricity, sewer and gas mains, or all or any of them under or upon all lots in this plat. This easement is

all dwelling units in the building constructed on this plat. Said easement shall be in gross and shall be permanent in nature and duration, and the owner of any dwelling unit shall commit no act or omission that will preclude the making and maintenance of

The lots in this subdivision shall not be subdivided except pursuant to Chapter 18.68, Lot Splits, of Unified Development

The use of all lots in this subdivision shall hereafter be subject to the restrictions which will be executed as a separate instrument of writing and will be recorded in the Office of the Register of Deeds of Johnson County, Kansas, said restrictions will thereby be

IN TESTIMONY WHEREOF, Pinnacle Construction Co., Inc. has caused this instrument to be executed this \_\_\_\_\_

\_ day of \_\_

acknowledged the execution of the same for himself and for the uses and purposes herein setforth.

Public in and for the County and State aforesaid, came Randall C. WIllbanks, President of Pinnacle Construction Co., Inc., who is personally known to be the same person who executed the within instrument of writing, and such person duly

APPROVED BY, the Planning Commission of the City of Olathe, Johnson County, Kansas, this \_\_\_\_\_ day of

Notary Public

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

on the accompanying plat, which subdivision and plat shall hereafter be known as "THE VILLAS OF ASBURY, 51ST PLAT".

designed to allow for the placement of a single main for each of the aforesaid utilities to service

made a part of the dedication of this plat as though fully set forth herein.

the aforesaid improvements.

PINNACLE CONSTRUCTION CO., INC.

Randall C. Willbanks, President

BE IT REMEMBERED, that on this

My Commission Expires:

C.S. Vakas, Chairman

STATE OF

COUNTY OF

Ordinance or by replat.



CIVIL ENGINEERS LAND SURVEYORS - LAND PLANNERS

20\_\_\_\_, before me, the undersigned, a Notary

122 N. WATER STREET OLATHE, KANSAS 66061 PHONE: (913) 764-1076 FAX: (913) 764-8635

14 W. PEORIA PAOLA, KANSAS 66071 PHONE: (913) 557-1076 FAX: (913) 557-6904

**AD PROJECT #34357** 

12-14-23 FINAL PLAT