## CERTIFICATE

To the Clerk of Johnson County, State of Kansas We, the undersigned, officers of

## City of Olathe

certify that: (1) the hearing mentioned in the attached publication was held;

(2) after the Budget Hearing this budget was duly approved and adopted as the maximum expenditures for the various funds for the year 2020; and (3) the Amounts(s) of 2019 Ad Valorem Tax are within statutory limitations

(3) the Amou	ints(s) of 2019 A	d Valorem Tax are within statutory limitations.			
			2020 Adopted Budget		
				Amount of 2019	County
		Page	Budget Authority	Ad Valorem	Clerk's
Table of Contents:		No.	for Expenditures	Tax	Use Only
Computation to Determine Limit for 2020		2			
Allocation of MVT, RVT, 16/20M Veh Tax		3			
Schedule of Transfers		4			
Statement of Indebtedness		5			
Statement of Lease-Purchases		6			
Computation to Determine State Library Grant		7			
Fund	K.S.A.		125.560.515	20.050.50	
General	12-101a	8	135,569,517	20,078,780	)
Debt Service	10-113		78,540,546	19,645,281	
Library	12-1220		9,635,219	6,156,229	
Fire Levy	ORD 01-35		4,085,126	3,494,198	
C . T. T.			5.040.647		
Special Highway			5,049,647		
Central Gargage			7,180,371		
Economic Development			3,969,090		
Park Sales Tax			5,125,819		
PC Replacement			1,678,137		
Recreation  Pick Management			7,309,301		
Risk Management			27,357,767		
Solid Waste			18,225,887		
Special Alcohol Special Parks and Recreation			1,427,204		
Special Parks and Recreation Special Tax Financing			3,362,321		
1 0		1	15,689,750		
Storm Water Vehicle Replacement			7,477,498		
Water & Sewer		1	11,954,842		
Transportation Sales Tax		1	51,424,278		
Facilities Maintenance		1	14,565,236		
racinities Maintenance			2,248,951		
			411.056.505	40.074.404	
Totals		XXXXXXX	411,876,507	49,374,488	
D. 1. (C		0			County Clerk's Use Only
Budget Summary		0			N. 4 2040 F. 1
Neighborhood Revitalization Rebate	2				Nov 1, 2019 Total Assessed Valuation
T 1111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	m 1)			<b>53</b> 00 6 3 4 6	
Tax Lid Limit (from Computation Tab)				52,096,340	)
Does the City need to hold an elec	tion?			NO	
4 1 4 11					
Assisted by:					
A 11	=				
Address:					
P 3					
Email:					
	2010				
Attest:,	2019				
County Clerk			Governing Body		
Con L C					
CPA Summary					