

RECEIVED

AUG 01 2019

CITY OF OLATHE

PRIVATE CLUB LICENSE APPLICATION

CITY OF OLATHE
CITY CLERK OFFICE
OLATHE
KANSAS

Date: 8-1-2019 Business Phone: 913-782-0621
Name of Applicant: Earl Collier Post 153
Business Address of Applicant: 410 East Dennis Olathe KS
City State Zip 66061
E-mail Address of Applicant (optional): Finance-post153@outlook.com
Legal description of premises: 501 (C) (19) military
Veterans organization
Owner of premises (if different than applicant): _____
Address of owner of premises: _____
City State Zip

Items required that must accompany this application:

- ☒ A. Site Plan: Attach a drawing of the premises showing the location in relation to other buildings, structures, parking areas, public or private streets, and sidewalks within 200 feet. The site plan should include the number of parking spaces, seating capacity and number of employees servicing the largest shift.
- ☒ B. Copy of Kansas Liquor License Application
- ☒ C. Copy of renewed State of Kansas Private Club license (May be submitted separately after issuance by the state)
- ☒ D. License Fee (\$500.00 – 2-year licensing period)

The biennial fee for Private Clubs authorized by K.S.A. Supp. 41-2622 is hereby established and fixed at **FIVE HUNDRED DOLLARS (\$500.00)**.

All applications for new or renewal city licenses shall be submitted to the City Clerk for consideration by the Governing Body. No license fee shall be refunded for any reason.

TO THE BEST OF MY KNOWLEDGE, THE ABOVE INFORMATION IS CORRECT AND TRUTHFUL.

John C Smith
Name of Applicant (Print Please)
John C Smith
Signature
Commander
Title

State of Kansas
County of Johnson
Brenda D. Long
Notary

Sworn and subscribed before me this

This 1st day of August, 2019



Brenda Long

From: Brenda Long
Sent: Monday, August 12, 2019 3:18 PM
To: Rachelle Breckenridge
Subject: PCL - American Legion 08-01-19
Attachments: PCL - American Legion 08-01-19.pdf

| Tracking: | Recipient | Response |
|-----------|-----------------------|-----------------------------|
| | Rachelle Breckenridge | Approve: 8/13/2019 11:35 AM |

I have received the appropriate departmental approvals. Please use the voting tab to provide your recommendation.

[Brenda Long](#), *Assistant City Clerk*

(913) 971-8675 | OlatheKS.org

Resource Mgmt | City of Olathe, Kansas

Setting the Standard for Excellence in Public Service



Brenda Long

From: James Gorham
Sent: Monday, August 12, 2019 3:12 PM
To: Brenda Long
Subject: Re: American Legion

Brenda,

We have no issues with the American Legion.

Thanks,

James Gorham
Community Enhancement Officer
City of Olathe - Fire Department
(913) 971-9889
jlgorham@olatheks.org

Brenda Long

From: Benjamin Laxton
Sent: Tuesday, August 6, 2019 5:00 PM
To: Brenda Long
Subject: RE: PCL - American Legion 08-01-19

Follow Up Flag: Follow up
Flag Status: Flagged

Brenda,

I recommend approval.

The most recent inspection is dated **02/20/2019** and is less than one (1) year from today's date.

There was no voting tab so I replied to your message.

Benjamin Laxton, P.E., *Fire Protection Engineer*

(913) 971-9849 | OlatheKS.org

Fire | City of Olathe, Kansas

Setting the Standard for Excellence in Public Service



Brenda Long

From: Curtis Bowman
Sent: Wednesday, August 7, 2019 7:54 AM
To: Brenda Long
Subject: RE: PCL - American Legion 08-01-19

I do not have a voting tab, but this is approved.

Curtis



Sergeant Curtis Bowman – Professional Standards Unit

501 E. Old 56 Hwy, Olathe, KS 66061

Desk – (913) 971-7783

Email - cbowman@olatheks.org

Brenda Long

From: GIS Shared
Sent: Wednesday, August 7, 2019 3:36 PM
To: Brenda Long
Subject: Approve: PCL - American Legion 08-01-19

I didn't see a voting tab attached

AMERICAN LEGION POST 153
410 E DENNIS AVE

Zoning: M-1, permitted
Ordinance: 346-C, permitted

200 FT buffer: clear, no issues

Jared Daniel, *GIS Analyst*

(913) 971-9404 | OlatheKS.org

Public Works | City of Olathe, Kansas

Setting the Standard for Excellence in Public Service

Cash Receipt



Receipt #: 47906
User: BRENDADL
Dept: CC
Date: 08/01/2019
Time: 13:22:56

CITY OF OLATHE - CITY CLERK CASH RECEIPT
PO BOX 768
OLATHE KS 66061

Customer: American Legion

THANK YOU FOR YOUR PAYMENT

ON BEHALF OF CITY TREASURER, DIANNA WRIGHT _____

| Item | Description | Notes | Amount |
|--------------------------------------|-----------------|-------|-----------------|
| PRIVATE CLUB | American Legion | 8032 | \$500.00 |
| **Final** Total Received | | | \$500.00 |