### **Brenda Long**

| From:<br>Sent:<br>To:<br>Subject:<br>Attachments: | Brenda Long<br>Monday, August 19, 2019 4:19 PM<br>Benjamin Laxton; Carl Anderson; Curtis Bowman; David Bryant; Dennis Pine; Dianna Wright; GIS<br>Shared; James Gorham; Jo Prochko; Rrachelle Breckenridge<br>DEL - Longhorn Steakhouse 08-19-19<br>DEL - Longhorn Steakhouse 08-19-19.pdf |                             |  |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--|
| Tracking:                                         | Recipient                                                                                                                                                                                                                                                                                  | Response                    |  |
|                                                   | Benjamin Laxton                                                                                                                                                                                                                                                                            | Approve: 8/20/2019 7:11 AM  |  |
|                                                   | Carl Anderson                                                                                                                                                                                                                                                                              | Approve: 8/19/2019 4:24 PM  |  |
|                                                   | Dianna Wright                                                                                                                                                                                                                                                                              | Approve: 8/19/2019 5:08 PM  |  |
|                                                   | GIS Shared                                                                                                                                                                                                                                                                                 | Approve: 8/20/2019 10:48 AM |  |
|                                                   | James Gorham                                                                                                                                                                                                                                                                               | Approve: 9/04/2019 8:27 AM  |  |
|                                                   | Rrachelle Breckenridge                                                                                                                                                                                                                                                                     | Approve: 09/04/2019 4:41 PM |  |
|                                                   |                                                                                                                                                                                                                                                                                            |                             |  |

Please use the voting tab to make comments and recommendations for the attached renewal drinking establishment license application by August 26.

Brenda Long, Assistant City Clerk

(913) 971-8675 | <u>OlatheKS.org</u> Resource Mgmt | City of Olathe, Kansas Setting the Standard for Excellence in Public Service



To:Brenda Long, Assistant City ClerkFromDianna Wright, Director of Resource ManagementSubject:Liquor License Renewal

Date August 19, 2019

Resource Management is in receipt of Rare Hospitality of Kansas, Inc. (dba Longhorn Steakhouse of Olathe) liquor license renewal application.

In accordance with Title 7 section 7.06.020 and in reviewing the Statement of Gross Receipts for Rare Hospitality of Kansas, Inc. (dba Longhorn Steakhouse of Olathe), I hereby determine that the application meets the requirements as set forth by the above reference section.

Should you require any additional information please do not hesitate to let me know.

# RECEIVED

AUG 192019

**CITY OF OLATHE** 



#### CITY OF OLATHE DRINKING ESTABLISHMENT LICENSE APPLICATION CITY CLERK OFFICE

| Date: <u>8/5/19</u>                | Business Phone: 91             | 13-764-7444     |               |       |
|------------------------------------|--------------------------------|-----------------|---------------|-------|
| Name of Applicant: Rare Hospita    | lity of Kansas, Inc. dba Lon   | ghorn Steakho   | use of Olathe |       |
| Business Address of Applicant:_    | 16689 W. 119th Street          | Olathe          | KS            | 66061 |
|                                    |                                | City            | State         | Zip   |
| E-mail Address of Applicant (opt   | tional): <u>mcamp@darder</u>   | n.com/Licensin  | gLaw@darden.e | com   |
| Legal description of premises:     | See Attached                   |                 |               |       |
|                                    |                                |                 |               |       |
| Owner of premises (if different th | nan applicant): <u>MaeGrae</u> | ce, LLC         |               |       |
| Address of owner of premises:      | 250 E. 98th Street, Suite 580  | ), Indianapolis | IN            | 46240 |
|                                    |                                | City            | State         | Zip   |

Items required that must accompany this application:

- A. Site Plan: Attach a drawing of the premises showing the location in relation to other buildings, structures, parking areas, public or private streets, and sidewalks within 200 feet. The site plan should include the number of parking spaces, seating capacity and number of employees servicing the largest shift.
- B. Copy of Kansas Liquor License Application
- C. Copy of renewed State of Kansas drinking establishment license (May be submitted separately after issuance by the state)
- D. License Fee (\$500.00 2 year licensing period)

The biennial fee for Drinking Establishments authorized by K.S.A. Supp. 41-2622 is hereby established and fixed at **FIVE HUNDRED DOLLARS (\$500.00).** All applications for new or renewal city licenses shall be submitted to the City Clerk for consideration by the Governing Body. No license fee shall be refunded for any reason.

TO THE BEST OF MY KNOWLEDGE, THE ABOVE INFORMATION IS CORRECT AND TRUTHFUL.

MY COMMISSION # FF 942030 EXPIRES: December 18, 2019 Bonded Thru Notary Public Underwriters

| Rare Hospitalit of Kansas, Inc   |   |
|----------------------------------|---|
| Name of Applicant (Print Please) |   |
| Men yon                          |   |
| Signature Colleen H. Lyons       |   |
| Assistant Secretary              |   |
| Title                            |   |
|                                  |   |
| SEAL                             | • |
| ALL MUMMIN MARCHEL CAMP          |   |

State of \_\_\_\_\_\_

County of <u>ORANGE</u>

Notary Margie I. Camp

Sworn and subscribed before me this

This the day of <u>August</u>, 20<u>19</u>

## Cash Receipt

REPRINT

 Receipt #: 48054

 User:
 JOLENEP

 Dept:
 CC

 Date:
 08/19/2019

 Time:
 9:27:54



CITY OF OLATHE - CITY CLERK CASH RECEIPT PO BOX 768 OLATHE KS 66061

Customer: Longhorn Steakhouse

#### THANK YOU FOR YOUR PAYMENT

ON BEHALF OF CITY TREASURER, DIANNA WRIGHT

| Item           | Description               |           | Notes          | Amount   |
|----------------|---------------------------|-----------|----------------|----------|
| DRINKING ESTAB | Longhorn Steakhouse RENEW | 10389218  |                | \$500.00 |
|                |                           | **Final** | Total Received | \$500.00 |