



City of Olathe

Legislation Details (With Text)

File #: G21-2352

Type: Council Consent **Status:** Agenda Ready

File created: 5/6/2021 **In control:** City Council

On agenda: 5/18/2021 **Final action:**

Title: Consideration of Resolution No. 21-1037, PLN21-0001, requesting the City’s consent to the enlargement of the Consolidated Main Sewer District. .

Sponsors: Aimee Nassif, Zachary Moore

Indexes:

Code sections:

Attachments: 1. A. Resolution 21-1037, 2. B. Exhibit A - Legal Description, 3. C. Map of Subject Property, 4. D. JCW Request Letter

Date	Ver.	Action By	Action	Result
5/18/2021	1	City Council		

DEPARTMENT: Public Works, Planning Division
STAFF CONTACT: Zachary Moore, Planner II
SUBJECT: PLN21-0001: Consolidated Main Sewer District Enlargement; Applicant: Johnson County Wastewater

ITEM DESCRIPTION:
 Consideration of Resolution No. 21-1037, PLN21-0001, requesting the City’s consent to the enlargement of the Consolidated Main Sewer District.

SUMMARY:
 Johnson County Wastewater (JCW) has made a request for the Olathe Governing Body to consider the enlargement of the Consolidated Main Sewer District to provide sanitary sewer service for 31 lots on approximately 23.13 acres located at the southeast corner of 119th Street and Nelson Road, for Battle Creek Estates. This request is for approval to extend sewer to the property, which is not currently served, and lies within the Johnson County Wastewater service area.

Since the property is within the City of Olathe corporate boundaries, the Governing Body must consent to the creation of the district before a petition can be presented to the Board of County Commissioners for their consideration. City staff has reviewed the request and has identified no issues to preclude the sewer district enlargement.

FINANCIAL IMPACT:
 None.

ACTION NEEDED:

1. Approve Resolution No. 21-1037 consenting to the enlargement of the Consolidated Main Sewer District.
2. Deny Resolution 21-1037 consenting to the enlargement of the Consolidated Main Sewer

District.

3. Table the item for additional discussion.

ATTACHMENT(S):

- A. Resolution 21-1037
- B. Exhibit A - Legal Description
- C. Map of Subject Property
- D. JCW Request Letter