

City of Olathe

COUNCIL AGENDA ITEM

MEETING DATE: 3/2/2021

FOCUS AREA: Infrastructure (Engineering) **STAFF CONTACT:** Mary Jaeger / Beth Wright

SUBJECT: Agreement with Johnson County for funding the design of the Stagecoach and Sleepy

Hollow Stormwater Improvements Project, PN 2-C-011-20.

ITEM DESCRIPTION: Consideration of an Agreement with Johnson County for design of the Stagecoach and Sleepy Hollow Stormwater Improvements Project, PN 2-C-011-20.

SUMMARY:

On February 2, 2021, City Council approved a Professional Services Agreement with Affinis Corp., for design services for the Stagecoach and Sleepy Hollow Stormwater Improvements Project. This project is in place to address street and structure flooding in the vicinity of Stagecoach Drive and Sleepy Hollow Drive and will include replacing corrugated metal pipe (CMP) along the main trunkline with larger concrete or plastic pipe, adding additional stormwater inlets, and upsizing existing inlets in the project area.

This project was chosen to be funded by Johnson County's Stormwater Management Advisory Council (SMAC) program in the amount of \$227,752.50 (75% of \$303,670) for design of the project. In order to accept this funding, the City must approve an Agreement with Johnson County. The SMAC program will also participate in funding 75% of eligible construction costs, which will be brought before City Council as a future Agreement.

This is the third of six identified neighborhood flood control projects located outside the FEMA regulated floodplain.

The project is scheduled to begin design in Spring 2021, with construction tentatively scheduled to begin in Summer 2022.

FINANCIAL IMPACT:

Funding for the Stagecoach and Sleepy Hollow Stormwater Improvements Project includes:

Total	\$ 2,735,000
Revenue Bonds	<u>\$ 1,000,000</u>
Olathe Stormwater Fund	\$ 287,500
JoCo SMAC Funding	\$ 1,447,500

ACTION NEEDED:

MEETING DATE: 3/2/2021

Approval of an Agreement with Johnson County for design of the Stagecoach and Sleepy Hollow Stormwater Improvements Project, PN 2-C-011-20.

ATTACHMENT(S):

- A. Project Location Map
- B. Project Fact Sheet
- C. Agreement